

### LEGISLATIVE MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: Suzanne Sherman, City Manager

THRU: Laura Clawson, Human Resources Director

DATE: September 19, 2024

RE: Resolution 2024-26, as amended, adopting Classification and Pay Plans and

the Position Control Plan for employees of the City of Palm Bay (fourth

amendment).

#### **SUMMARY:**

Requesting approval of a Resolution adopting Classification and Pay Plans, and the Position Control Plan for employees of the City of Palm Bay.

Building: Reclassified one (1) filled Building Inspector – Provisional position to a Building Inspector I. This change reflects the license obtained by the employee. Funding will come from the Department's vacancies. Reclassified seven (7) filled Permit Technician positions to Permit Technician I. Reclassified one (1) filled Permit Technician position to a Permit Technician II. These changes reflect the need for succession planning of the Permit Technician positions based on the requirements/certifications held by the employees. Funding will come from the Department's budget.

Finance: Reclassified one (1) vacant Budget Analyst position to a Budget Program Administrator. This change reflects the need to elevate the Department's budget-focused positions to focus on citywide program administration. Funding will come from the department's budget.

Fire Rescue: Adjusted the paygrade of four (4) filled Assistant fire Chief positions from a G19 to a G17. This change reflects the need to align the pay grades. There is no budgetary impact as the current salaries of the employees will not change. Reclassified one (1) filled Fire Analyst Part-Time position to a Fire Accreditation & Compliance Manager Part-Time position. This change reflects the actual duties being performed by the employee. There is no budgetary impact. Reclassified three (3) filled Fire Driver/Engineers to Fire Lieutenants. This change reflects the necessity to effectively staff Squad 9 with Fire Lieutenants who can assess and make critical decisions during significant calls in the southeast part of the City. Funding will come from the department's budget.



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Human Resources: Reclassified one (1) filled Human Resources Generalist II to an HR Benefits Specialist. This change reflects the actual duties being performed by the employee. There is no budgetary impact.

Parks and Facilities: Reclassified one (1) filled Administrative Secretary position to an Accountant I. This change reflects the actual duties being performed by the employee. Funding will come from the Department's vacancies. Reclassified one (1) filled Inventory Control Coordinator position to a Support Service Coordinator. This change reflects the actual duties being performed by the employee as well as additional supervisory duties to be added to the position. Funding will come from the Department's vacancies. Reclassified one (1) filled Secretary position to an Administrative Assistant. This change reflects the actual duties being performed by the employee. Funding will come from the Department's vacancies.

Police: Changed the funding source of one (1) vacant Police Officer position from the Executive Division to the Investigation Division. This change reflects the need for a General Crimes Unit Detective. There is no budgetary impact. Changed the funding source of one (1) filled Administrative Assistant position from the Executive Division to the Community Services Division. This change reflects the need for an administrative position within the Community Services Division that was established during the current fiscal year. There is no budgetary impact. Reclassified one (1) filled Project Specialist position to an Accreditation and Grants Specialist. This change reflects the actual duties being performed by the employee. Ther is no budgetary impact.

Public Works: Reclassified one (1) filled Engineering Inspector position to an Engineering Inspector I position, four (4) vacant Engineering Inspector positions to Engineering Inspector I positions and five (5) filled Engineering Inspector positions to Engineering Inspector II positions. These changes reflect the need for advancement opportunities for the Engineering Inspectors. Funding will come from the Department's vacancies. Reclassified two (2) vacant Heavy Equipment Operator I positions to Heavy Equipment Operator II positions. These changes reflect the need for higher level Operators to operate specific equipment. Funding will come from the Department's vacancies. Reclassified one (1) filled Operations Superintendent position to a Traffic Operations Division Manager. This change reflects the actual duties being performed by the employee. Funding will come from the Department's vacancies. Switched the funding sources for two (2) filled Administrative Assistant positions between ROW Beautification and SWU Infrastructure. This change reflects the correct divisions due to the actual duties being performed by the employees. There is no budgetary impact. Reclassified one (1) filled Project Manager position to a Senior Project Manager position. This change reflects the actual duties being performed by the employee. Funding will come from the Department's vacancies.

Utilities: Reclassified four (4) filled Utilities Technician I position to Utilities Technician II positions.



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These changes reflect the certifications earned by the employees. Funding will come from the Department's budget.

#### **REQUESTING DEPARTMENTS:**

Building

Finance

Fire

**Human Resources** 

Facilities & Parks

Police

**Public Works** 

Utilities

#### **FISCAL IMPACT:**

None.

#### STAFF RECOMMENDATION:

Motion to approve a Resolution adopting Classification and Pay Plans, and the Position Control Plan for employees of the City of Palm Bay.

#### **ATTACHMENTS:**

- 1. Resolution
- 2. FY24 4th Quarter Position Control Pay Plans
- 3. Pay Plans and Position Listings September 2024



#### **RESOLUTION 2024-26**

A RESOLUTION OF THE CITY OF PALM BAY, BREVARD COUNTY, FLORIDA, AMENDING RESOLUTION 2023-35, AS AMENDED BY RESOLUTIONS 2024-02, 2024-13, AND 2024-24, ADOPTING THE CLASSIFICATION AND PAY PLANS AND THE POSITION CONTROL PLAN FOR EMPLOYEES OF THE CITY OF PALM BAY FOR FISCAL YEAR 2023-2024; RESCINDING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Palm Bay's Personnel Policies, Rules I2 and I3, respectively, require that Pay Plans be adopted for the employees of the City of Palm Bay, and

WHEREAS, the City of Palm Bay desires to amend the Position Control Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY

OF PALM BAY, BREVARD COUNTY, FLORIDA, as follows:

**SECTION 1.** The City Council hereby amends Resolution 2023-35, as amended by Resolutions 2024-02, 2024-13, and 2024-24, adopting the Classification and Pay Plans for the City of Palm Bay employees and the Position Control Plan, which are, by reference, incorporated herein as Exhibits 'A' and 'B'.

**SECTION 2.** All resolutions or parts of resolutions in conflict herewith are hereby superseded and rescinded.

**SECTION 3.** The provisions within this resolution shall take effect immediately upon the enactment date.

This resolution was duly enacted at Meeting 2024-XX, of the City Council of the City of Palm Bay, Brevard County, Florida, held on , 2024.

| Only of Fairn Bay, Brovara County, Florida, field off | , 2024.           |
|---|-------------------|
|   | Rob Medina, MAYOR |
| ATTEST:   |                   |
| Terese M. Jones, CITY CLERK                           |                   |

| DEPARTMENT<br>DIVISION   |                               | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--|-------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)   |                               |                              |                              |                             |                              |                           |
| LEGISLATIVE DEPARTME Administration Division                           | ENT                           | 10.00                        | 10.00                        | _                           | 10.00                        | _                         |
| Administration Division  | Department Total              | 10.00                        | 10.00                        | -                           | 10.00                        | -                         |
| OFFICE OF THE CITY MA<br>Administration Division<br>Public Information |                               | 7.70<br>3.00                 | 7.70<br>3.00                 | -<br>-                      | 7.70<br>3.00                 | -<br>-                    |
|  | Department Total              | 10.70                        | 10.70                        | -                           | 10.70                        | -                         |
| OFFICE OF THE CITY ATT  Administration Division                        | TORNEY DEPT.                  | 1.71                         | 1.71                         | _                           | 1.71                         | _                         |
| Risk Management Divis  |                               | 10.25                        | 10.25                        | -                           | 10.25                        | -                         |
|  | Department Total              | 11.96                        | 11.96                        | -                           | 11.96                        | -                         |
| PROCUREMENT DEPART   | MENT                          |                              |                              |                             |                              |                           |
| Administration Division  |                               | 7.00                         | 7.00                         | 1.00                        | 8.00                         | 1.00                      |
|  | Department Total              | 7.00                         | 7.00                         | 1.00                        | 8.00                         | 1.00                      |
| FINANCE DEPARTMENT Administration Division                             |                               | 7.00                         | 7.00                         | _                           | 7.00                         | _                         |
| Accounting Division  |                               | 9.00                         | 9.00                         | -                           | 9.00                         | -                         |
|  | Department Total              | 16.00                        | 16.00                        | -                           | 16.00                        | -                         |
| INFORMATION TECHNOL Administration Division                            | OGY DEPARTMENT                | 18.00                        | 20.00                        | 6.00                        | 26.00                        | 8.00                      |
|  | Department Total              | 18.00                        | 20.00                        | 6.00                        | 26.00                        | 8.00                      |
| HUMAN RESOURCES DE   | PARTMENT                      |                              |                              |                             |                              |                           |
| Administration Division  |                               | 5.75                         | 5.75                         | 1.00                        | 6.75                         | 1.00                      |
| Employee Health Insura   |                               | 3.50                         | 3.50                         | 0.50                        | 4.00                         | 0.50                      |
| Other Employee Benefit   | ts Division  Department Total | 3.75<br>13.00                | 3.75<br>13.00                | 0.50<br>2.00                | 4.25<br>15.00                | 0.50<br>2.00              |
|  | Dopartmont rotal              | 10.00                        | 10.00                        | 2.00                        | 10.00                        | 2.00                      |
| BUILDING DEPARTMENT  |                               | 20.40                        | 40.40                        |                             | 40.40                        | 4.00                      |
| Building Division  | Department Total              | 36.18<br>36.18               | 40.18<br>40.18               |                             | 40.18<br>40.18               | 4.00                      |
|  | ·                             |                              |                              |                             |                              |                           |
| GROWTH MANAGEMENT Administration Division                              | DEPARTMENT                    | 1.00                         | 1.00                         |                             | 1.00                         |                           |
| Land Development Division  | sion                          | 13.00                        | 14.00                        | -                           | 14.00                        | 1.00                      |
| Code Compliance Divis  |                               | 8.80                         | 9.80                         | -                           | 9.80                         | 1.00                      |
|  | Department Total              | 22.80                        | 24.80                        | -                           | 24.80                        | 2.00                      |
| COMMUNITY & ECONOMI  | C DEVELOPMENT DEPART          | MENT                         |                              |                             |                              |                           |
| Administration Division  |                               | 7.00                         | 6.00                         | 0.50                        | 6.50                         | (0.50)                    |
| Housing & Community I  | Development                   | 4.00                         | -                            | -                           | -                            | (4.00)                    |
| SHIP<br>CDBG   |                               | -                            | 1.85<br>0.95                 | -                           | 1.85<br>0.95                 | 1.85<br>0.95              |
| Home   |                               | -<br>-                       | 0.93                         | -<br>-                      | 0.93                         | 0.93                      |
| CDBG-CV  |                               | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| ARPA   |                               | -                            | 0.50                         | _                           | 0.50                         | 0.50                      |
|  | Department Total              | 11.00                        | 11.00                        | 1.00                        | 12.00                        | 1.00                      |

| DEPARTMENT   | Amended<br>Budget | Adopted<br>Budget | Revisions<br>for | Amended<br>Budget | Change<br>from |
|--|-------------------|-------------------|------------------|-------------------|----------------|
| DIVISION   | FY 2023           | FY 2024           | FY 2024          | FY 2024           | FY 2023        |
| POSITIONS (FTEs)   | -                 |                   |                  |                   |                |
| RECREATION DEPARTMENT                                    |                   |                   |                  |                   |                |
| Administration Division                                  | 4.00              | 4.00              | -                | 4.00              | -              |
| Recreation Programs Division                             | 16.40             | 16.40             | 1.75             | 18.15             | 1.75           |
| Department Total   | 20.40             | 20.40             | 1.75             | 22.15             | 1.75           |
|  |                   |                   |                  |                   |                |
| PARKS & FACILITIES DEPARTMENT                            |                   |                   |                  |                   |                |
| Administration Division                                  | 6.00              | 6.00              | 2.00             | 8.00              | 2.00           |
| Facility Maintenance Division                            | 15.40             | 18.40             | 0.30             | 18.70             | 3.30           |
| Parks Division   | 31.00             | 31.00             | 2.00             | 33.00             | 2.00           |
| Department Total   | 52.40             | 55.40             | 4.30             | 59.70             | 7.30           |
| POLICE DEPARTMENT  |                   |                   |                  |                   |                |
| Executive Division                                       | 9.66              | 9.66              | (0.66)           | 9.00              | (0.66)         |
| Support Services Division                                | 34.85             | 30.85             | (0.00)           | 30.85             | (4.00)         |
| Uniform Services Division                                | 146.00            | 129.00            | _                | 129.00            | (17.00)        |
| Investigations Division                                  | 38.00             | 43.00             | 2.00             | 45.00             | 7.00           |
| Communications Center Division                           | -                 | 24.00             | 1.00             | 25.00             | 25.00          |
| Communications Center Division                           | 37.50             | 37.50             | -                | 37.50             | -              |
| Victim Services Unit Division                            | 2.00              | 2.00              | -                | 2.00              | -              |
| Department Total   | 268.01            | 276.01            | 2.34             | 278.35            | 10.34          |
|  |                   |                   |                  |                   |                |
| FIRE DEPARTMENT  |                   |                   |                  |                   |                |
| Emergency Services Division                              | 141.60            | 151.60            | (2.00)           | 149.60            | 8.00           |
| Emergency Management Division                            | -                 | -                 | 1.00             | 1.00              | 1.00           |
| Department Total   | 141.60            | 151.60            | (1.00)           | 150.60            | 9.00           |
| PUBLIC WORKS DEPARTMENT                                  |                   |                   |                  |                   |                |
| Administrative Services Division                         | 15.00             | 15.00             | 4.00             | 19.00             | 4.00           |
| Engineering & Surveying Services Division                | 12.40             | 11.40             | 4.00             | 11.40             | (1.00)         |
| ROW Beautification Division                              | 26.00             | 26.00             | _                | 26.00             | (1.00)         |
| Traffic Operations Division                              | 5.63              | 5.63              | 1.00             | 6.63              | 1.00           |
| Infrastructure Division                                  | 18.19             | 18.19             | (1.00)           | 17.19             | (1.00)         |
| Fleet Services Fund                                      | 17.50             | 17.50             | 0.50             | 18.00             | 0.50           |
| Stormwater Utility Fund                                  | 37.81             | 37.81             | 17.00            | 54.81             | 17.00          |
| Department Total   | 132.53            | 131.53            | 21.50            | 153.03            | 20.50          |
|  |                   |                   |                  |                   |                |
| UTILITIES DEPARTMENT                                     |                   |                   |                  |                   |                |
| Administration Division                                  | 6.00              | 7.50              | 0.44             | 7.94              | 1.94           |
| Utilities Customer Care Section                          | 21.75             | 21.75             | -                | 21.75             | -              |
| Business Operations Division                             | 7.00              | 7.00              | -                | 7.00              | -              |
| Engineering and Construction Division                    | 11.00             | 11.00             | -                | 11.00             | -              |
| Maintenance Section                                      | 20.00             | 20.00             | -                | 20.00             | -              |
| Field Services Section                                   | 11.00<br>11.44    | 11.00<br>12.19    | -<br>1.56        | 11.00<br>13.75    | -<br>2.31      |
| Utilities Compliance Division Water Distribution Section | 25.50             | 26.50             | 1.50             | 26.50             | 1.00           |
| Water Plant-SRWTF Section                                | 8.00              | 9.00              | <b>-</b>         | 9.00              | 1.00           |
| Water Plant-North Regional Section                       | 9.00              | 10.00             | -<br>-           | 10.00             | 1.00           |
| Wastewater Collections Section                           | 24.50             | 30.50             | _                | 30.50             | 6.00           |
| South Regional Water Reclamation Center                  | 7.00              | 8.00              | _                | 8.00              | 1.00           |
| Wastewater Plant-North Regional Section                  | 10.00             | 11.00             | -                | 11.00             | 1.00           |
| Department Total   | 172.19            | 185.44            | 2.00             | 187.44            | 15.25          |
| ·  |                   |                   |                  |                   |                |
| Citywide Total   | 943.77            | 985.02            | 40.89            | 1,025.91          | 82.14          |
|  |                   |                   |                  |                   |                |

| DEPARTMENT DIVISION POSITIONS (FTEs) | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| LEGISLATIVE DEPARTMENT               |              |                              |                              |                             |                              |                           |
| Administration Division              | 001-111      | 0-511                        |                              |                             |                              |                           |
| <u>Full-time</u>                     |              |                              |                              |                             |                              |                           |
| City Clerk*                          | GE-G25       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Deputy City Clerk                    | GE-G19       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Records Administrator                | GE-G06       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Assistant             | GE-G05       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Secretary                            | GE-G01       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Su                                   | b-total:     | 5.00                         | 5.00                         | =                           | 5.00                         | -                         |
| Elected                              |              |                              |                              |                             |                              |                           |
| Mayor                                | MAY          | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Deputy Mayor                         | COU          | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Council Members                      | COU          | 3.00                         | 3.00                         | -                           | 3.00                         |                           |
| Su                                   | b-total:     | 5.00                         | 5.00                         | -                           | 5.00                         | -                         |
| Legislative Departmen                | t Total      | 10.00                        | 10.00                        | -                           | 10.00                        |                           |

<sup>\*</sup> Indicates position appointed by the City Council.

| DEPARTMENT DIVISION POSITIONS (ETER)         | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                             |              |                              |                              |                             |                              |                           |
| OFFICE OF THE CITY MANAGER                   |              |                              |                              |                             |                              |                           |
| Administration Division                      | 001-121      | 0-512                        |                              |                             |                              |                           |
| <u>Full-time</u>                             |              |                              |                              |                             |                              |                           |
| City Manager **                              | GE-G30       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Deputy City Manager                          | GE-G25       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Grants Manager                               | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Office Manager                               | GE-G07       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Assistant                     | GE-G05       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-tota                                     | al:          | 6.00                         | 6.00                         | -                           | 6.00                         | -                         |
| Part-time                                    |              |                              |                              |                             |                              |                           |
| Switchboard Operator                         | GP-G01       | 1.30                         | 1.30                         |                             | 1.30                         | _                         |
| Support Services Clerk                       | GP-G01       | 0.40                         | 0.40                         |                             | 0.40                         | _                         |
| Sub-tota                                     | al:          | 1.70                         | 1.70                         | -                           | 1.70                         | -                         |
| Division 4s4                                 | -1           | 7.70                         | 7.70                         |                             | 7.70                         |                           |
| Division tot                                 | aı           | 7.70                         | 7.70                         | -                           | 7.70                         |                           |
| <b>Public Information Division</b> Full-time | 001-121      | 6-512                        |                              |                             |                              |                           |
| Public Information Officer                   | GE-G15       | 1.00                         | 1.00                         |                             | 1.00                         | _                         |
| Community Information Coordinator            | GE-G12       | 2.00                         | 2.00                         |                             | 2.00                         | -                         |
| Sub-tota                                     |              | 3.00                         | 3.00                         | -                           | 3.00                         | -                         |
|  |              |                              |                              |                             |                              |                           |
| Division tot                                 |              | 3.00                         | 3.00                         | -                           | 3.00                         |                           |
| Office of the City Manager Dept. Tot         | al           | 10.70                        | 10.70                        | -                           | 10.70                        | -                         |

<sup>\*\*</sup> Indicates position appointed and salary set by the City Council.

| DEPARTMENT DIVISION POSITIONS (FTEs) | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2023 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| OFFICE OF THE CITY ATTORNE           | V DEDADTMEN  | -                            |                              |                             |                              |                           |
| <b>Administration Division</b>       | 001-141      |                              |                              |                             |                              |                           |
| <u>Full-time</u>                     | 0= 000       |                              |                              |                             |                              |                           |
| City Attorney                        | GE-G30       | 0.75                         | 0.75                         | -                           | 0.75                         |                           |
|                                      | Sub-total:   | 0.75                         | 0.75                         | -                           | 0.75                         | -                         |
| <u>Part-time</u>                     |              |                              |                              |                             |                              |                           |
| Legal Assistant                      | GP-G06       | 0.48                         | 0.48                         | _                           | 0.48                         | _                         |
| Administrative Assistant PT          | GP-G05       | 0.48                         | 0.48                         | _                           | 0.48                         | _                         |
|                                      | Sub-total:   | 0.96                         | 0.96                         | _                           | 0.96                         |                           |
| `                                    | oub total.   | 0.00                         | 0.00                         |                             | 0.00                         |                           |
| Divis                                | sion total   | 1.71                         | 1.71                         | -                           | 1.71                         | -                         |
|                                      |              |                              |                              |                             |                              |                           |
| Risk Management Division             | 512-142      | 5-519                        |                              |                             |                              |                           |
| City Attorney                        | GE-G29       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Chief Deputy City Attorney           | GE-G25       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Deputy City Attorney                 | GE-G24       | 3.00                         | 3.00                         | -                           | 3.00                         | -                         |
| Risk Manager                         | GE-G19       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Risk Analyst                         | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Safety & Security Coordinator        | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Litigation Paralegal                 | GE-G12       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Legal Assistant                      | GE-G06       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Assistant             | GE-G05       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| 5                                    | Sub-total:   | 10.25                        | 10.25                        | -                           | 10.25                        | -                         |
| Divis                                | sion total   | 10.25                        | 10.25                        | -                           | 10.25                        | <u>-</u>                  |
|                                      |              |                              |                              |                             |                              |                           |
|                                      |              | 11.96                        | 11.96                        | -                           | 11.96                        | -                         |

<sup>\*\*\*\*</sup>Indicates grant received for position

<sup>\*</sup> Contractural position outside of pay plan.

| DEPARTMENT                   | Pay<br>Grade | Amended<br>Budget | Adopted<br>Budget | Revisions for | Amended<br>Budget | Change<br>from |
|------------------------------|--------------|-------------------|-------------------|---------------|-------------------|----------------|
| DIVISION                     |              | FY 2023           | FY 2024           | FY 2024       | FY 2024           | FY 2023        |
| POSITIONS (FTEs)             |              |                   | -                 | -             |                   |                |
| PROCUREMENT DEPARTMENT       |              |                   |                   |               |                   |                |
| Administration Division      | 001-151      | 0-513             |                   |               |                   |                |
| <u>Full-time</u>             |              |                   |                   |               |                   |                |
| Chief Procurement Officer    | GE-G23       | 1.00              | 1.00              | -             | 1.00              | -              |
| Procurement Manager          | GE-G15       | 1.00              | 1.00              | -             | 1.00              | -              |
| Support Services Coordinator | GE-G11       | 1.00              | 1.00              | -             | 1.00              | -              |
| Procurement Agent III        | GE-G12       | 1.00              | 1.00              | 1.00          | 2.00              | 1.00           |
| Procurement Agent II         | GE-G09       | 1.00              | 1.00              | (1.00)        | -                 | (1.00)         |
| Procurement Agent I          | GE-G07       | 2.00              | 2.00              | -             | 2.00              | -              |
| Administrative Assistant     | GE-G05       | -                 | -                 | 1.00          | 1.00              | 1.00           |
| Sub-tota                     | al:          | 7.00              | 7.00              | 1.00          | 8.00              | 1.00           |
| Division to                  | tal          | 7.00              | 7.00              | 1.00          | 8.00              | 1.00           |
| Procurement Department Tot   | tal          | 7.00              | 7.00              | 1.00          | 8.00              | 1.00           |

| DEPARTMENT<br>DIVISION           | Pay<br>Grade         | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|----------------------------------|----------------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                 |                      |                              |                              |                             |                              |                           |
| FINANCE DEPARTMENT               |                      |                              |                              |                             |                              |                           |
| Administration Division          | 001-201              | 0-513                        |                              |                             |                              |                           |
| <u>Full-time</u>                 |                      |                              |                              |                             |                              |                           |
| Finance Director                 | GE-G23               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Assistant Finance Director       | GE-G19               | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Asset Manager                    | GE-G16               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Budget Administrator             | GE-G16               | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Budget Program Administrator     | GE-G16               | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Budget Analyst                   | GE-G13               | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Fiscal Analyst                   | GE-G12               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Cash Management Coordinator      | GE-G10               | 1.00                         | 1.00                         | -                           | 1.00                         |                           |
| Sub-tota                         | al:                  | 7.00                         | 7.00                         | -                           | 7.00                         | -                         |
| Division tot                     | al                   | 7.00                         | 7.00                         | -                           | 7.00                         |                           |
| Accounting Division              | 001-201 <sup>2</sup> | 1-513                        |                              |                             |                              |                           |
| <u>Full-time</u>                 |                      |                              |                              |                             |                              |                           |
| Chief Accountant                 | GE-G16               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Paymaster                        | GE-G14               | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Senior Accountant                | GE-G14               | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Paymaster                        | GE-G13               | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Accountant II                    | GE-G12               | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Payroll & Accounting Coordinator | GE-G12               | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Payroll & Accounting Assistant   | GE-G09               | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Accountant I                     | GE-G09               | 3.00                         | 3.00                         | (1.00)                      | 2.00                         | (1.00)                    |
| Sub-tota                         | al:                  | 9.00                         | 9.00                         | -                           | 9.00                         | -                         |
| Division tot                     | al                   | 9.00                         | 9.00                         | -                           | 9.00                         | -                         |
| Finance Department Tot           | al                   | 16.00                        | 16.00                        | -                           | 16.00                        |                           |

| EPARTMENT DIVISION POSITIONS (FTEs) | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|-------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| FORMATION TECHNOLOGY DEPAR          | TMENT        |                              |                              |                             |                              |                           |
| Administration Division             | 001-231      | 0-519                        |                              |                             |                              |                           |
| Full-time                           |              |                              |                              |                             |                              |                           |
| Director of Information Technology  | GE-G23       | 1.00                         | 1.00                         | _                           | 1.00                         | -                         |
| Network Operations Manager          | GE-G15       | 1.00                         | 1.00                         | _                           | 1.00                         | -                         |
| Senior Information Security Analyst | GE-G14       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Information Security Analyst        | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| IT Helpdesk Manager                 | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Network Manager                     | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Project Manager                     | GE-G14       | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| Budget Officer                      | GE-G13       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Information Security Analyst        | GE-G13       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Network Administrator               | GE-G13       | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Systems Administrator               | GE-G13       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Application Analyst II              | GE-G12       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Senior Database Administrator       | GE-G12       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Lead IT Support Specialist          | GE-G11       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Telephone Administrator             | GE-G11       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Application Analyst I               | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| IT Support Specialist III           | GE-G10       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Mobile Device Support Specialist    | GE-G10       | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| IT Support Specialist I             | GE-G08       | 1.00                         | 1.00                         | 2.00                        | 3.00                         | 2.00                      |
| Communications Technician           | GE-G08       | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| Office Manager                      | GE-G07       | 1.00                         | 1.00                         | <u>-</u>                    | 1.00                         | -                         |
| Sub-tota                            | al:          | 18.00                        | 20.00                        | 6.00                        | 26.00                        | 8.00                      |
| Information Technology Dept Totals  | •            | 18.00                        | 20.00                        | 6.00                        | 26.00                        | 8.00                      |

| DEPARTMENT DIVISION POSITIONS (ETEC) | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                     |              |                              |                              |                             |                              |                           |
| HUMAN RESOURCES DEPARTMENT           |              |                              |                              |                             |                              |                           |
| Administration Division              | 001-251      | 0-513                        |                              |                             |                              |                           |
| <u>Full-time</u>                     |              |                              |                              |                             |                              |                           |
| Human Resources Director             | GE-G23       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Human Resources Manager              | GE-G16       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Fiscal & Compensation Specialist     | GE-G15       | -                            | -                            | 0.50                        | 0.50                         | 0.50                      |
| HR Benefits Specialist               | GE-G12       | -                            | -                            | 0.50                        | 0.50                         | 0.50                      |
| HR Employee Relations Specialist     | GE-G14       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| HR Wellness and Development Coor     | GE-G12       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Human Resources Generalist II        | GE-G12       | 1.00                         | 1.00                         | 0.50                        | 1.50                         | 0.50                      |
| Human Resources Generalist I         | GE-G10       | 1.00                         | 1.00                         | (0.50)                      | 0.50                         | (0.50)                    |
| Human Resources Assistant            | GE-G08       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Administrative Assistant             | GE-G05       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Human Resources Clerk                | GP-G01       | 0.50                         | 0.50                         |                             | 0.50                         |                           |
| Sub-total                            | l:           | 5.75                         | 5.75                         | 1.00                        | 6.75                         | 1.00                      |
| Division tota                        | ıl           | 5.75                         | 5.75                         | 1.00                        | 6.75                         | 1.00                      |
| Health Insurance Division            | 511-252      | 0-519                        |                              |                             |                              |                           |
| Full-time                            | 011-202      | .0-010                       |                              |                             |                              |                           |
| Human Resources Director             | GE-G23       | 0.25                         | 0.25                         | _                           | 0.25                         | _                         |
| Human Resources Benefits Manager     | GE-G25       | 0.50                         | 0.50                         | _                           | 0.50                         | _                         |
| Fiscal & Compensation Specialist     | GE-G15       | 0.50                         | 0.50                         | 0.25                        | 0.25                         | 0.25                      |
| HR Employee Relations Specialist     | GE-G14       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| HR Wellness and Development Coor     | GE-G12       | 0.25                         | 0.25                         | _                           | 0.25                         | _                         |
| Human Resources Benefits Specialist  | GE-G12       | 0.50                         | 0.50                         | 0.25                        | 0.25                         | 0.25                      |
| Human Resources Generalist II        | GE-G12       | 0.50                         | 0.50                         | 0.25                        | 0.75                         | 0.25                      |
| Human Resources Generalist I         | GE-G12       | 0.50                         | 0.50                         | (0.25)                      | 0.75                         | (0.25)                    |
| Human Resources Assistant            | GE-G18       | 0.35                         | 0.25                         | (0.23)                      | 0.25                         | (0.23)                    |
| Administrative Assistant             | GE-G05       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Human Resources Clerk                | GP-G01       | 0.25                         | 0.25                         | -<br>-                      | 0.25                         | -<br>-                    |
| Sub-total                            |              | 3.50                         | 3.50                         | 0.50                        | 4.00                         | 0.50                      |
| Division tota                        | nl           | 3.50                         | 3.50                         | 0.50                        | 4.00                         | 0.50                      |
| a                                    | -40.0-0      |                              |                              |                             |                              |                           |
| Other Employee Benefits Division     | 513-253      | 31-519                       |                              |                             |                              |                           |
| <u>Full-time</u>                     |              |                              |                              |                             |                              |                           |
| Human Resources Director             | GE-G23       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Human Resources Benefits Manager     | GE-G16       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Fiscal & Compensation Specialist     | GE-G15       | -                            | -                            | 0.25                        | 0.25                         | 0.25                      |
| HR Employee Relations Specialist     | GE-G14       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| HR Wellness and Development Coor     | GE-G12       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Human Resources Benefits Specialist  | GE-G12       | 0.50                         | 0.50                         | 0.25                        | 0.75                         | 0.25                      |
| Human Resources Generalist II        | GE-G12       | 0.50                         | 0.50                         | 0.25                        | 0.75                         | 0.25                      |
| Human Resources Generalist I         | GE-G10       | 0.50                         | 0.50                         | (0.25)                      | 0.25                         | (0.25)                    |
| Human Resources Assistant            | GE-G08       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Administrative Assistant             | GE-G05       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |
| Human Resources Clerk                | GP-G01       | 0.25                         | 0.25                         | -                           | 0.25                         | -                         |

|                                   | Human Resources Department Total | 13.00 | 13.00 | 2.00 | 15.00 | 2.00 |
|-----------------------------------|----------------------------------|-------|-------|------|-------|------|
| Sub-total: 3.75 3.75 0.50 4.25 0. | Division total                   | 3.75  | 3.75  | 0.50 | 4.25  | 0.50 |
|                                   | Sub-total:                       | 3.75  | 3.75  | 0.50 | 4.25  | 0.50 |

| DEPARTMENT DIVISION                | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Proposed<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|-------------------------------|---------------------------|
| POSITIONS (FTEs)                   |              |                              |                              |                             |                               |                           |
| Building Department                |              |                              |                              |                             |                               |                           |
| Building                           | 451-3120     | )-524                        |                              |                             |                               |                           |
| <u>Full-time</u>                   |              |                              |                              |                             |                               |                           |
| Chief Building Official            | GE-G23       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Deputy Building Official           | GE-G19       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Senior Building Inspector          | GE-G15       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Senior Plans Examiner              | GE-G15       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Administrative Services Manager    | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Plans Examiner                     | GE-G11       | 5.00                         | 5.00                         | -                           | 5.00                          | -                         |
| Administrative Coordinator         | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Asset Management Specialist        | GE-G08       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Building Code Compliance Inspector | NW-W08       | 3.00                         | 5.00                         | -                           | 5.00                          | 2.00                      |
| Building Inspector III             | NW-W13       | -                            | -                            | -                           | -                             | -                         |
| Building Inspector II              | NW-W11       | 2.00                         | 2.00                         | -                           | 2.00                          | -                         |
| Building Inspector I               | NW-W10       | 6.00                         | 8.00                         | (2.00)                      | 6.00                          | -                         |
| Building Inspector Provisional     | NW-W08       | 2.00                         | 2.00                         | 2.00                        | 4.00                          | 2.00                      |
| Records Specialist                 | NW-W04       | -                            | -                            | 2.00                        | 2.00                          | 2.00                      |
| Sr. Permit Technician              | NW-W04       | 1.00                         | 1.00                         | (1.00)                      | -                             | (1.00)                    |
| Permit Technician II               | NW-W03       | -                            | -                            | 1.00                        | 1.00                          | 1.00                      |
| Permit Technician                  | NW-W02       | 7.00                         | 7.00                         | (7.00)                      | -                             | (7.00)                    |
| Permit Technician I                | NW-W02       | -                            | -                            | 7.00                        | 7.00                          | 7.00                      |
| Data Entry Clerk                   | NW-W01       | 2.00                         | 2.00                         | (2.00)                      | _                             | (2.00)                    |
| Sub-tota                           | l:           | 35.00                        | 39.00                        | -                           | 39.00                         | 4.00                      |
| Part-time                          |              |                              |                              |                             |                               |                           |
| Sr. Plans Examiner PT              | GE-G15       | 0.68                         | 0.68                         | -                           | 0.68                          | -                         |
| Plans Examiner PT                  | GP-G11       | 0.50                         | 0.50                         | -                           | 0.50                          | -                         |
| Sub-tota                           | l:           | 1.18                         | 1.18                         | -                           | 1.18                          | -                         |
| Division tota                      | al           | 36.18                        | 40.18                        | -                           | 40.18                         | 4.00                      |
| Building Department Tota           | al           | 36.18                        | 40.18                        | -                           | 40.18                         | 4.00                      |

| EPARTMENT DIVISION                       | Pay<br>Grade     | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Proposed<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--|------------------|------------------------------|------------------------------|-----------------------------|-------------------------------|---------------------------|
| POSITIONS (FTEs)                         |                  |                              |                              |                             |                               |                           |
| ROWTH MANAGEMENT DEPARTM                 | ENT              |                              |                              |                             |                               |                           |
| Administration                           | 001-3310         | )-515                        |                              |                             |                               |                           |
| <u>Full-time</u>                         |                  |                              |                              |                             |                               |                           |
| Growth Management Director               | GE-G23           | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Sub-tot                                  |                  | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Division to                              | tal              | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Land Development                         | 001-3311         | I <sub>-</sub> 515           |                              |                             |                               |                           |
| -  | 001-331          | 1-010                        |                              |                             |                               |                           |
| Full-time Assistant Growth Mgmt Director | GE-G19           | 1.00                         | 1.00                         | _                           | 1.00                          |                           |
| Land Development Division Manage         |                  | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Principal Planner                        | GE-G13           | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Senior Planner                           | GE-G14<br>GE-G12 | 2.00                         | 2.00                         | -                           | 2.00                          | -                         |
| GIS Planner                              | GE-G12<br>GE-G11 | 1.00                         | 1.00                         | (1.00)                      |                               | (1.0                      |
| Planner                                  | GE-G11           |                              |                              | (1.00)<br>1.00              | -<br>1.00                     | (1.0<br>1.0               |
|  | GE-G10<br>GE-G07 | -<br>1.00                    | -<br>1.00                    | 1.00                        | 1.00                          | 1.0                       |
| Office Manager                           |                  | 1.00                         |                              | 1.00                        | 1.00                          | -                         |
| Planning Specialist                      | NW-W07           | 4.00                         | 5.00                         | 1.00                        | 6.00                          | 2.0                       |
| Planning Technician Sub-tol              | NW-W06           | 2.00<br>13.00                | 2.00                         | (1.00)                      | 1.00<br>14.00                 | (1.0<br>1.0               |
| Sub-tol                                  | .aı.             | 13.00                        | 14.00                        | -                           | 14.00                         | 1.0                       |
| Division to                              | tal              | 13.00                        | 14.00                        | -                           | 14.00                         | 1.0                       |
| Code Compliance Division                 | 001-3330         | )-529                        |                              |                             |                               |                           |
| Full-time                                |                  |                              |                              |                             |                               |                           |
| Code Compliance Manager                  | GE-G15           | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Senior Code Compliance Officer           | NW-W08           | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Code Compliance Officer                  | NW-W06           | 4.00                         | 5.00                         | _                           | 5.00                          | 1.0                       |
| Secretary                                | NW-W01           | 2.00                         | 2.00                         | _                           | 2.00                          | -                         |
| •  |                  | 8.00                         | 9.00                         | -                           | 9.00                          | 1.0                       |
| <u>Part-time</u>                         |                  |                              |                              |                             |                               |                           |
| Secretary                                | GP-G01           | 0.80                         | 0.80                         | -                           | 0.80                          | _                         |
| Sub-tot                                  |                  | 0.80                         | 0.80                         | -                           | 0.80                          | -                         |
| Division to                              | tal              | 8.80                         | 9.80                         | -                           | 9.80                          | 1.0                       |
| GF Divisions to                          | tal              | 22.80                        | 24.80                        | -                           | 24.80                         | 2.0                       |
| Growth Management Department To          | tal              | 22.00                        | 24.00                        |                             | 24.00                         | 2.0                       |
| Growth Management Department To          | ldi              | 22.80                        | 24.80                        | -                           | 24.80                         | 2.0                       |

| DEPARTMENT DIVISION POSITIONS (FTEs)  | Pay<br>Grade                        | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Proposed<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023            |
|---|-------------------------------------|------------------------------|------------------------------|-----------------------------|-------------------------------|--------------------------------------|
| , ,   |                                     |                              |                              |                             |                               |                                      |
| COMMUNITY AND ECONOMIC DEVELOPME  |                                     | ) <i>EE</i> 2                |                              |                             |                               |                                      |
| Administration Division   | 001-3410                            | J-55 <u>Z</u>                |                              |                             |                               |                                      |
| Full-time   | CE C22                              | 1.00                         | 1.00                         |                             | 1.00                          |                                      |
| C&E Development Director  | GE-G23                              | 1.00<br>1.00                 | 1.00                         | -                           | 1.00                          | -<br>(4.00)                          |
| Assistant Director of C&E Development   | GE-G19<br>GE-G15                    | 1.00                         | -<br>1.00                    | -                           | 1.00                          | (1.00)                               |
| Economic Development Division Manager   | GE-G15<br>GE-G14                    | 1.00                         | 1.00                         | -                           | 1.00                          | -                                    |
| Economic Development Specialist Administrative Assistant  | GE-G14<br>GE-G05                    |                              |                              | 0.50                        | 0.50                          | -<br>0.50                            |
| Customer Account Specialist   | NW-W04                              | 3.00                         | 3.00                         | 0.50                        | 3.00                          | 0.50                                 |
| Sub-to  |                                     | 7.00                         | 6.00                         | 0.50                        | 6.50                          | (0.50)                               |
| Sub-to  | nai.                                | 7.00                         | 0.00                         | 0.50                        | 0.50                          | (0.30)                               |
| Division to   | otal                                | 7.00                         | 6.00                         | 0.50                        | 6.50                          | (0.50)                               |
| Administration Division Full-time   | 001-3410                            | )-553                        |                              |                             |                               |                                      |
| Administrative Assistant  | GE-G05                              | _                            | _                            | 0.50                        | 0.50                          | 0.50                                 |
| Sub-to  |                                     | 7.00                         | 6.00                         | 0.50                        | 0.50                          | 0.50                                 |
| Division to   | otal                                | 7.00                         | 6.00                         | 0.50                        | 0.50                          | 0.50                                 |
| Full-time Housing Administrator Sr Housing Program Specialist Housing Program Specialist I Sub-to | GE-G16<br>GE-G14<br>GE-G08<br>otal: | 1.00<br>1.00<br>2.00<br>4.00 | -<br>-<br>-                  | -<br>-<br>-                 | -<br>-<br>-                   | (1.00)<br>(1.00)<br>(2.00)<br>(4.00) |
| Division to   | otal                                | 4.00                         | -                            | -                           | -                             | (4.00)                               |
| SHIP Full-time  | 111-3411                            | I-554                        |                              |                             |                               |                                      |
| Assistant Director of C&E Development   | GE-G19                              | -                            | 0.10                         | -                           | 0.10                          | 0.10                                 |
| Housing Administrator   | GE-G16                              | -                            | 0.25                         | -                           | 0.25                          | 0.25                                 |
| Sr Housing Program Specialist   | GE-G14                              | -                            | 0.25                         | -                           | 0.25                          | 0.25                                 |
| Housing Program Specialist I  | GE-G08                              | _                            | 1.25                         | -                           | 1.25                          | 1.25                                 |
| Sub-to  | otal:                               | -                            | 1.85                         | -                           | 1.85                          | 1.85                                 |
|   |                                     | -                            | 1.85                         | -                           | 1.85                          | 1.85                                 |
| CDBG Full-time  | 112-3411                            | I-554                        |                              |                             |                               |                                      |
| Assistant Director of C&E Development   | GE-G19                              | -                            | 0.20                         | -                           | 0.20                          | 0.20                                 |
| Housing Administrator   | GE-G16                              | -                            | 0.25                         | -                           | 0.25                          | 0.25                                 |
| Sr Housing Program Specialist   | GE-G14                              | -                            | 0.25                         | -                           | 0.25                          | 0.25                                 |
| Housing Program Specialist I  | GE-G08                              | -                            | 0.25                         | -                           | 0.25                          | 0.25                                 |
| Sub-to  | otal:                               | -                            | 0.95                         | -                           | 0.95                          | 0.95                                 |
| Division to   | otal                                | -                            | 0.95                         | -                           | 0.95                          | 0.95                                 |

| GE-G19    | -   | 0.20   | -  | 0.20  |  |
|-----------|---|--------|--|---|--|
| GE-G16    | -   | 0.25   | -  | 0.25  |  |
| GE-G14 _  | -   | 0.25   | -  | 0.25  |  |
| total:    | -   | 0.70   | -  | 0.70  |  |
| total _   | -   | 0.70   | -  | 0.70  |  |
| 126-3411- | 554   |        |  |   |  |
|           |   |        |  |   |  |
| GE-G16    | -   | 0.25   | -  | 0.25  |  |
| GE-G14    | -   | 0.25   | -  | 0.25  |  |
| GE-G08    | -   | 0.50   | -  | 0.50  |  |
| total:    | -   | 1.00   | -  | 1.00  |  |
| total _   | -   | 1.00   | -  | 1.00  |  |
| 128-3414- | 559   |        |  |   |  |
|           |   |        |  |   |  |
| GE-G19    | -   | 0.50   | -  | 0.50  |  |
| total:    | -   | 0.50   | -  | 0.50  |  |
| total _   | -   | 0.50   | -  | 0.50  |  |
| _         |   |        |  |   |  |
| 1         | GE-G14 — total:  126-3411-4 GE-G16 GE-G14 GE-G08 total:  128-3414-4 | GE-G14 | GE-G14 - 0.25 total: - 0.70  total - 0.70  126-3411-554  GE-G16 - 0.25 GE-G14 - 0.25 GE-G08 - 0.50  total: - 1.00  128-3414-559  GE-G19 - 0.50 total: - 0.50  total - 0.50 | GE-G14 - 0.25 - total: - 0.70 -  total - 0.70 -  126-3411-554  GE-G16 - 0.25 - GE-G14 - 0.25 - GE-G14 - 0.50 -  total: - 1.00 -  128-3414-559  GE-G19 - 0.50 - total: - 0.50 -  total: - 0.50 -  total - 0.50 - | GE-G14 - 0.25 - 0.25 total: - 0.70 - 0.70  total - 0.70 - 0.70  126-3411-554  GE-G16 - 0.25 - 0.25 GE-G14 - 0.25 - 0.25 GE-G08 - 0.50 - 0.50 total: - 1.00 - 1.00  128-3414-559  GE-G19 - 0.50 - 0.50 total: - 0.50 - 0.50  total: - 0.50 - 0.50 |

| DEPARTMENT DIVISION POSITIONS (FTEs) | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Proposed<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|-------------------------------|---------------------------|
| 1 33.113.13 (1 123)                  |              |                              |                              |                             |                               |                           |
| RECREATION DEPARTMENT                |              |                              |                              |                             |                               |                           |
| Administration Division              | 001-4110     | )-572                        |                              |                             |                               |                           |
| <u>Full-time</u>                     |              |                              |                              |                             |                               |                           |
| Parks and Recreation Director        | GE-G23       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Management Analyst                   | GE-G10       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Community Outreach Coordinator       | GE-G08       | 1.00                         | 1.00                         | -                           | 1.00                          | -                         |
| Administrative Secretary             | GE-G03       | 1.00                         | 1.00                         | -                           | 1.00                          |                           |
| Sub-tota                             | al:          | 4.00                         | 4.00                         | -                           | 4.00                          | -                         |
| Division tot                         | al           | 4.00                         | 4.00                         | -                           | 4.00                          |                           |
| Pocreation Brogram                   | 001-4120     | . 572                        |                              |                             |                               |                           |
| Recreation Program Full-time         | 001-4120     | J-51 Z                       |                              |                             |                               |                           |
| Recreation Division Manager          | GE-G14       | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Park Ranger/Naturalist               | GE-G08       | 1.00                         | 1.00                         | _                           | -                             | _                         |
| Recreation Supervisor                | GE-G08       | 4.00                         | 4.00                         | -                           | 4.00                          | -                         |
| Special Events Coordinator           | GE-G08       | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Park Ranger                          | NB-B01       | 1.00                         | 1.00                         | _                           | 1.00                          | _                         |
| Recreation Leader                    | NW-W02       | 3.00                         | 3.00                         | 3.00                        | 6.00                          | 3.00                      |
| Sub-tota                             |              | 10.00                        | 10.00                        | 3.00                        | 13.00                         | 3.00                      |
|                                      |              |                              |                              |                             |                               |                           |
| Part-time                            |              |                              |                              |                             |                               |                           |
| Customer Service Clerk               | GP-G01       | 1.98                         | 1.98                         | -                           | 1.98                          | -                         |
| Lifeguard PT                         | GP-G01       | 1.51                         | 1.51                         | -                           | 1.51                          | -                         |
| Park Ranger PT                       | GP-G01       | 0.63                         | 0.63                         | -                           | 0.63                          | -                         |
| Recreation Aide PT                   | GP-G01       | 2.03                         | 2.03                         | (1.00)                      | 1.03                          | (1.00)                    |
| Special Events Staff                 | GP-G01       | 0.25                         | 0.25                         | (0.25)                      | -                             | (0.25)                    |
| Sub-tota                             | al:          | 6.40                         | 6.40                         | (1.25)                      | 5.15                          | (1.25)                    |
| Division tot                         | al           | 16.40                        | 16.40                        | 1.75                        | 18.15                         | 1.75                      |
| Recreation Department Tot            | al           | 20.40                        | 20.40                        | 1.75                        | 22.15                         | 1.75                      |

| DEPARTMENT DIVISION                   | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|---------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                      | -            |                              |                              |                             |                              |                           |
| PARKS & FACILITIES DEPARTMENT         |              |                              |                              |                             |                              |                           |
| Administration Division               | 001-4510     | 1.510                        |                              |                             |                              |                           |
| Facilities Director                   | GE-G23       | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Parks & Facilities Assistant Director | GE-G19       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Fiscal Manager                        | GE-G19       | 1.00                         | 1.00                         | 1.00                        | 1.00                         | 1.00                      |
| Construction Project Manager          | GE-G15       | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Facilities Construction Specialist    | GE-G13       | 1.00                         | 1.00                         | 1.00                        | 1.00                         | 1.00                      |
| Accountant I                          | GE-G09       | 1.00                         | 1.00                         | -<br>-                      | 1.00                         | _                         |
| Administrative Assistant              | GE-G05       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-tota                              |              | 6.00                         | 6.00                         | 2.00                        | 8.00                         | 2.00                      |
|                                       | •••          | 0.00                         | 0.00                         |                             | 0.00                         |                           |
| Division total                        | al           | 6.00                         | 6.00                         | 2.00                        | 8.00                         | 2.00                      |
| Facility Maintenance Division         | 001-452      | 5-519                        |                              |                             |                              |                           |
| <u>Full-time</u>                      |              |                              |                              |                             |                              |                           |
| Facilities Division Manager           | GE-G17       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Maintenance Superintendent            | GE-G11       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Accountant I                          | GE-G09       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Administrative Assistant              | GE-G05       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Facilities Foreman                    | GE-G04       | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Administrative Secretary              | GE-G03       | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Electrician Master                    | NB-B10       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Electrician Journeyman                | NB-B08       | 3.00                         | 3.00                         | (1.00)                      | 2.00                         | (1.00)                    |
| HVAC Journeyman                       | NB-B07       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Plumber Journeyman                    | NB-B07       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Tradesworker                          | NB-B06       | 2.00                         | 3.00                         | -                           | 3.00                         | 1.00                      |
| Maintenance Worker II                 | NB-B02       | 2.00                         | 4.00                         | -                           | 4.00                         | 2.00                      |
| Secretary                             | NW-W01       | -                            | -                            | -                           | -                            | <u>-</u>                  |
| Sub-tota                              | ıl:          | 14.00                        | 17.00                        | 1.00                        | 18.00                        | 4.00                      |
| <u>Part-time</u>                      |              |                              |                              |                             |                              |                           |
| Maintenance Worker                    | GP-G01       | 0.70                         | 0.70                         | -                           | 0.70                         | -                         |
| Secretary                             | GP-G01       | 0.70                         | 0.70                         | (0.70)                      | -                            | (0.70)                    |
| Sub-tota                              | ıl:          | 1.40                         | 1.40                         | (0.70)                      | 0.70                         | (0.70)                    |
|                                       |              | 15.40                        | 18.40                        | 0.30                        | 18.70                        | 3.30                      |
| Paulse Biologie                       | 004 4504     | . 570                        |                              |                             |                              |                           |
| Parks Division                        | 001-4526     | 5-5/2                        |                              |                             |                              |                           |
| Full-time                             | OF 045       | 4.00                         | 4.00                         |                             | 4.00                         |                           |
| Parks Division Manager                | GE-G15       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Support Services Coordinator          | GE-G11       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Parks Supervisor                      | GE-G10       | -                            | -                            | 2.00                        | 2.00                         | 2.00                      |
| Parks Foreman                         | GE-G04       | 2.00                         | 2.00                         | (2.00)                      |                              | (2.00)                    |
| Landscape Technician                  | NB-B06       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |

| Parks & Facilities Department T | otal   | 52.40 | 55.40 | 4.30   | 59.70 | 7.30   |
|---------------------------------|--------|-------|-------|--------|-------|--------|
| Division t                      | total  | 31.00 | 31.00 | 2.00   | 33.00 | 2.00   |
| Sub-t                           | otal:  | 31.00 | 31.00 | 2.00   | 33.00 | 2.00   |
| Inventory Control Coordinator   | NW-W04 | 1.00  | 1.00  | (1.00) | -     | (1.00) |
| Maintenance Worker              | NB-B01 | 21.00 | 21.00 | -      | 21.00 | -      |
| Maintenance Worker II           | NB-B02 | 1.00  | 1.00  | 2.00   | 3.00  | 2.00   |
| Small Equipment Technician      | NB-B02 | 2.00  | 2.00  | -      | 2.00  | -      |
| Tradesworker                    | NB-B06 | 2.00  | 2.00  | -      | 2.00  | -      |

| DEPARTMENT                           | Pay<br>Grade | Amended<br>Budget | Adopted<br>Budget | Revisions<br>for | Budget  | Change<br>from |
|--------------------------------------|--------------|-------------------|-------------------|------------------|---------|----------------|
| DIVISION                             |              | FY 2023           | FY 2024           | FY 2024          | FY 2024 | FY 2023        |
| POSITIONS (FTEs)                     |              |                   |                   |                  |         |                |
| POLICE DEPARTMENT                    |              |                   |                   |                  |         |                |
| Executive Division                   | 001-5010     | -521              |                   |                  |         |                |
| Full-time                            | 001 0010     | <b>02</b> .       |                   |                  |         |                |
| Police Chief                         | GE-G23       | 1.00              | 1.00              | -                | 1.00    | _              |
| Deputy Police Chief                  | GE-G19       | 1.00              | 1.00              | -                | 1.00    | -              |
| Fiscal Administrator                 | GE-G15       | 1.00              | 1.00              | -                | 1.00    | -              |
| Police Wellness Coordinator          | GE-G12       | -                 | -                 | 1.00             | 1.00    | 1.00           |
| Accreditation & Grants Specialist    | GE-G08       | -                 | -                 | 1.00             | 1.00    | 1.00           |
| Project Specialist                   | GE-G08       | 1.00              | 1.00              | (1.00)           | -       | (1.00)         |
| Office Manager                       | GE-G07       | 1.00              | 1.00              | -                | 1.00    | -              |
| Administrative Assistant             | GE-G05       | -                 | -                 | -                | -       | -              |
| Sergeant                             | FOP-SGT      | 1.00              | 1.00              | -                | 1.00    | -              |
| Police Officer                       | FOP-PO       | 1.00              | 1.00              | (1.00)           | -       | (1.00)         |
| Senior Inventory Control Coordinator | NW-W06       | 1.00              | 1.00              | -                | 1.00    | -              |
| Inventory Control Coordinator        | NW-W04       | 1.00              | 1.00              | -                | 1.00    | -              |
| Sub-total                            | :            | 9.00              | 9.00              | -                | 9.00    |                |
|                                      |              |                   |                   |                  |         |                |
| <u>Part-time</u>                     |              |                   |                   |                  |         |                |
| Administrative Secretary             | GP-G03       | 0.66              | 0.66              | (0.66)           | -       | (0.66)         |
| Sub-total                            | :            | 0.66              | 0.66              | (0.66)           | -       | (0.66)         |
|                                      |              |                   |                   | ,                |         | , ,            |
| Division tota                        | I            | 9.66              | 9.66              | (0.66)           | 9.00    | (0.66)         |
|                                      |              |                   |                   |                  |         |                |
| Support Services Division            | 001-5011     | -521              |                   |                  |         |                |
| <u>Full-time</u>                     |              |                   |                   |                  |         |                |
| Police Commander                     | GE-G17       | 1.00              | 1.00              | -                | 1.00    | -              |
| Community Services Administrator     | GE-G15       | 1.00              | 1.00              | -                | 1.00    | -              |
| Logistics Manager                    | GE-G12       | 1.00              | 1.00              | -                | 1.00    | -              |
| Records Supervisor                   | GE-G08       | 1.00              | 1.00              | -                | 1.00    | -              |
| Section Supervisor                   | GE-G06       | 1.00              | -                 | -                | -       | (1.00)         |
| Administrative Secretary             | GE-G03       | 1.00              | 1.00              | -                | 1.00    | -              |
| Lieutenant                           | FOP-LTN      | 1.00              | 1.00              | -                | 1.00    | -              |
| Sergeant                             | FOP-SGT      |                   | 1.00              | -                | 1.00    | -              |
| Police Officer                       | FOP-PO       | 3.00              | 4.00              | -                | 4.00    | 1.00           |
| Shooting Range Maintenance Worker    | NB-B01       | 1.00              | 1.00              | -                | 1.00    | -              |
| Senior Records Specialist            | NW-W06       | 1.00              | 1.00              | -                | 1.00    | -              |
| Background Investigator              | NW-W05       | 1.00              | 1.00              | -                | 1.00    | -              |
| Evidence Technician II               | NW-W05       | 1.00              | -                 | -                | -       | (1.00)         |
| Training Coordinator                 | NW-W05       | 1.00              | 1.00              | -                | 1.00    | -              |
| Evidence Technician                  | NW-W04       | 3.00              | -                 | -                | -       | (3.00)         |
| Records Specialist                   | NW-W04       | 7.00              | 7.00              | -                | 7.00    | <u>-</u>       |
| Sub-total                            | :            | 26.00             | 22.00             | -                | 22.00   | (4.00)         |

| PARTMENT   | Pay<br>Grade | Amended<br>Budget | Adopted<br>Budget | Revisions for | Budget  | Change<br>from |
|--|--------------|-------------------|-------------------|---------------|---------|----------------|
| DIVISION   |              | FY 2023           | FY 2024           | FY 2024       | FY 2024 | FY 2023        |
| POSITIONS (FTEs)                                 |              |                   |                   |               |         |                |
| School Crossing Guard Supervisor                 | GP-G03       | 0.80              | 0.80              | -             | 0.80    | -              |
| School Crossing Guard                            | GP-G01       | 8.05              | 8.05              | -             | 8.05    | -              |
| Sub-total  | :            | 8.85              | 8.85              | -             | 8.85    | -              |
| Division tota                                    | I            | 34.85             | 30.85             | -             | 30.85   | (4.00          |
| Uniform Services Division                        | 001-5012     | -521              |                   |               |         |                |
| Full-time  |              |                   |                   |               |         |                |
| Police Commander                                 | GE-G17       | 2.00              | 1.00              | -             | 1.00    | (1.00          |
| Administrative Secretary                         | GE-G03       | 1.00              | 1.00              | -             | 1.00    | -              |
| Lieutenant                                       | FOP-LTN      | 6.00              | 5.00              | -             | 5.00    | (1.00          |
| Sergeant   | FOP-SGT      |                   | 12.00             | -             | 12.00   | (3.00          |
| Police Officer                                   | FOP-PO       | 118.00            | 106.00            | -             | 106.00  | (12.00         |
| Desk Booking Specialist II                       | NW-W07       | 4.00              | 4.00              | -             | 4.00    | -              |
| Sub-total  | :            | 146.00            | 129.00            | -             | 129.00  | (17.00         |
| Division tota                                    | I            | 146.00            | 129.00            | -             | 129.00  | (17.00         |
| Investigations Division                          | 001-5013     | -521              |                   |               |         |                |
| <u>Full-time</u>                                 |              |                   |                   |               |         |                |
| Police Commander                                 | GE-G17       | 1.00              | 1.00              | -             | 1.00    | -              |
| Crime Scene & Evidence Supervisor                | GE-G08       | -                 | 1.00              | -             | 1.00    | 1.00           |
| Crime Analyst                                    | GE-G06       | 2.00              | 2.00              | -             | 2.00    | -              |
| Administrative Secretary                         | GE-G03       | 1.00              | 1.00              | -             | 1.00    | -              |
| Lieutenant                                       | FOP-LTN      | 2.00              | 2.00              | -             | 2.00    | -              |
| Sergeant   | FOP-SGT      | 4.00              | 4.00              | 1.00          | 5.00    | 1.00           |
| Police Officer                                   | FOP-PO       | 24.00             | 24.00             | 1.00          | 25.00   | 1.00           |
| Crime Scene Technician II                        | NW-W06       | 1.00              | 1.00              | 1.00          | 2.00    | 1.00           |
| Crime Scene Technician I                         | NW-W05       | 3.00              | 3.00              | (1.00)        | 2.00    | (1.00          |
| Evidence Technician II                           | NW-W05       | -                 | 1.00              | -             | 1.00    | 1.00           |
| Evidence Technician                              | NW-W04       | -                 | 3.00              | -             | 3.00    | 3.00           |
| Sub-total  | :            | 38.00             | 43.00             | 2.00          | 45.00   | 7.00           |
| Division tota                                    | I            | 38.00             | 43.00             | 2.00          | 45.00   | 7.00           |
| Community Service                                | 001-5018     | -521              |                   |               |         |                |
| <u>Full-time</u>                                 |              |                   |                   |               |         |                |
| Police Commander                                 | GE-G17       | -                 | 1.00              | -             | 1.00    | 1.00           |
| Lieutenant                                       | FOP-LTN      | -                 | 1.00              | -             | 1.00    | 1.00           |
| Sergeant   | FOP-SGT      | -                 | 3.00              | -             | 3.00    | 3.00           |
| Police Officer                                   | FOP-PO       | -                 | 19.00             | -             | 19.00   | 19.00          |
| Administrative Assistant                         | GE-G05       |                   | -                 | 1.00          | 1.00    | 1.00           |
| Sub-total  | :            | -                 | 24.00             | 1.00          | 25.00   | 25.00          |
| Division tota                                    | I            | -                 | 24.00             | 1.00          | 25.00   | 25.00          |
| Communications Center Division                   | 001-5019     | -521              |                   |               |         |                |
| <u>Full-time</u> Communications Division Manager | GE-G15       | 1.00              | 1.00              |               | 1.00    |                |

| DEPARTMENT<br>DIVISION             | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                   |              |                              |                              |                             |                              |                           |
| Communication Shift Supervisor     | NW-W10       | 3.00                         | 3.00                         | -                           | 3.00                         | -                         |
| Communications Officer             | NW-W06       | 33.00                        | 33.00                        | -                           | 33.00                        | -                         |
| Sub-t                              | total:       | 37.00                        | 37.00                        | -                           | 37.00                        | -                         |
| Part-time                          |              |                              |                              |                             |                              |                           |
| Communications Officer             | GP-W06       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Sub-t                              | total:       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Division                           | total        | 37.50                        | 37.50                        | -                           | 37.50                        | <u> </u>                  |
| Victim Services Division Full-time | 001-5025     | 5-521                        |                              |                             |                              |                           |
| Senior Victim Advocate             | GE-G06       | 1.00                         | 1.00                         | _                           | 1.00                         | -                         |
| Victim Advocate                    | GE-G05       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-t                              |              | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Division t                         | total        | 2.00                         | 2.00                         | -                           | 2.00                         |                           |
| Police Department T                | <b>Total</b> | 268.01                       | 276.01                       | 2.34                        | 278.35                       | 10.34                     |

| DEPARTMENT<br>DIVISION                    | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 24 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|---|--------------|------------------------------|----------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                          |              |                              |                            |                             |                              |                           |
| FIRE DEPARTMENT                           |              |                              |                            |                             |                              |                           |
| Emergency Services Bureau                 | 001-6012     | 2-522                        |                            |                             |                              |                           |
| <u>Full-time</u>                          |              |                              |                            |                             |                              |                           |
| Fire Chief                                | GE-G23       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Deputy Fire Chief                         | GE-G19       | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
| Assistant Fire Chief                      | GE-G19       | 3.00                         | 3.00                       | (3.00)                      | -                            | (3.00)                    |
| Assistant Fire Chief                      | GE-G17       | -                            | -                          | 3.00                        | 3.00                         | 3.00                      |
| Division Chief                            | GE-G17       | 1.00                         | 1.00                       | (1.00)                      | -                            | (1.00)                    |
| Assistant Fire Marshal                    | GE-G14       | 1.00                         | 1.00                       | (1.00)                      | -                            | (1.00)                    |
| Budget Officer                            | GE-G13       | -                            | 1.00                       | -                           | 1.00                         | 1.00                      |
| Fire and Life Safety Outreach Coordinator | GE-G12       | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
| Logistics Manager                         | GE-G12       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Operations Manager                        | GE-G12       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Support Services Coordinator              | GE-G11       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Billing & Collections Coordinator         | GE-G08       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Administrative Secretary                  | GE-G03       | 1.00                         | 1.00                       | (1.00)                      | -                            | (1.00)                    |
| Fire Battalion Chief                      | IAFF-AC      | -                            | -                          | 7.00                        | 7.00                         | 7.00                      |
| Fire District Chief                       | IAFF-AC      | 7.00                         | 7.00                       | (7.00)                      | -                            | (7.00)                    |
| Fire Lieutenant                           | IAFF-Z       | 24.00                        | 24.00                      | 4.00                        | 28.00                        | 4.00                      |
| Fire Driver/Engineer                      | IAFF-U       | 33.00                        | 33.00                      | (3.00)                      | 30.00                        | (3.00)                    |
| Prot Breathing App Tech                   | IAFF-U       | 1.00                         | 1.00                       | -                           | 1.00                         | -                         |
| Firefighter                               | IAFF-O       | 62.00                        | 71.00                      | -                           | 71.00                        | 9.00                      |
| Fire Inspector                            | IAFF-N       | 2.00                         | 2.00                       | (2.00)                      | -                            | (2.00)                    |
| Sr. Inventory Control Coord               | NW-W06       | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
| Inventory Control Coord                   | NW-W04       | 1.00                         | 1.00                       | (1.00)                      | -                            | (1.00)                    |
| Sub-total                                 | :            | 141.00                       | 151.00                     | (2.00)                      | 149.00                       | 8.00                      |
| Part-time                                 |              |                              |                            |                             |                              |                           |
| Fire Analyst                              | GP-G12       | 0.60                         | 0.60                       | (0.60)                      | _                            | (0.60)                    |
| Fire Accreditation & Compliance Manager   | GP-G12       | -                            | -                          | 0.60                        | 0.60                         | 0.60                      |
| Sub-total                                 |              | 0.60                         | 0.60                       | -                           | 0.60                         | -                         |
|   |              |                              |                            |                             |                              |                           |
| Division total                            | l            | 141.60                       | 151.60                     | (2.00)                      | 149.60                       | 8.00                      |
| Emergency Management Division             | 001-6023     | 3-525                        |                            |                             |                              |                           |
| Full-time                                 |              |                              |                            |                             |                              |                           |
| Assistant Fire Chief                      | GE-G19       | -                            | -                          | -                           | -                            | -                         |
| Assistant Fire Chief                      | GE-G17       | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
| Sub-total                                 | :            | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
| Divinian 4-4-                             | •            |                              |                            | 1.00                        | 4.00                         | 1.00                      |
| Division tota                             | I            | -                            | -                          | 1.00                        | 1.00                         | 1.00                      |
|   |              |                              |                            |                             |                              |                           |
| Fire Department Tota                      | 1            | 141.60                       | 151.60                     | (1.00)                      | 150.60                       | 9.00                      |

| DEPARTMENT<br>DIVISION             | Pay<br>Grade  | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|------------------------------------|---------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                   |               | F1 2023                      | F1 2024                      | F1 2024                     | F1 2024                      | F1 2023                   |
|                                    |               |                              |                              |                             |                              |                           |
| PUBLIC WORKS DEPARTMENT            | 004 704       | 4 5 4 4                      |                              |                             |                              |                           |
| Administrative Services Division   | 001-701       | 1-541                        |                              |                             |                              |                           |
| Full-time                          | 05.000        | 4.00                         | 4.00                         |                             | 4.00                         |                           |
| Public Works Director              | GE-G23        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Assistant Public Works Director    | GE-G19        | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Business Operations Division Mana  | •             | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Grants Manager                     | GE-G14        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Public Works Contract Administrato |               | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Public Works Accountant            | GE-G12        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Support Services Coordinator       | GE-G11        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Coordinator         | GE-G10        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Accounting/Procurement Assistant   | GE-G08        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Asset Management Specialist        | GE-G08        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Public Works Accounting Specialist | GE-G08        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Assistant           | GE-G05        | 2.00                         | 2.00                         | (1.00)                      | 1.00                         | (1.00)                    |
| Administrative Secretary           | GE-G03        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Engineering Assistant II           | NW-W11        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Engineering Technician III         | NW-W07        | 2.00                         | 2.00                         | (1.00)                      | 1.00                         | (1.00)                    |
| Inventory Control Coordinator      | NW-W04        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Records Specialist                 | NW-W04        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Customer Service Representative    | NW-W02        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Data Entry Clerk                   | NW-W01        | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
|                                    | Sub-total:    | 15.00                        | 15.00                        | 4.00                        | 19.00                        | 4.00                      |
|                                    |               |                              |                              |                             |                              |                           |
| Div                                | rision total  | 15.00                        | 15.00                        | 4.00                        | 19.00                        | 4.00                      |
|                                    | D: 004 T04    | . = 44                       |                              |                             |                              |                           |
| Engineering & Surveying Service    | s Div 001-701 | 3-541                        |                              |                             |                              |                           |
| Full-time                          |               |                              |                              |                             |                              |                           |
| City Engineer                      | GE-G18        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Senior Project Manager             | GE-G15        | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| City Surveyor                      | GE-G14        | 1.00                         | 1.00                         | -                           | 1.00                         | <del>-</del>              |
| Project Manager                    | GE-G14        | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Surveying Superintendent           | GE-G11        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Survey Party Chief                 | GE-G06        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Engineering Inspector II           | NW-W09        |                              | -                            | 1.00                        | 1.00                         | 1.00                      |
| Engineering Inspector I            | NW-W08        |                              | -                            | 2.00                        | 2.00                         | 2.00                      |
| Engineering Inspector              | NW-W08        | 3.00                         | 3.00                         | (3.00)                      | -                            | (3.00)                    |
| GIS Technician I                   | NW-W08        | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Engineering Technician II          | NW-W04        | 3.00                         | 2.00                         | -                           | 2.00                         | (1.00)                    |
|                                    | Sub-total:    | 12.00                        | 11.00                        | -                           | 11.00                        | (1.00)                    |
| Part-Time                          |               |                              |                              |                             |                              |                           |
| Land Acquisition Coordinator       | GP-G10        | 0.40                         | 0.40                         | _                           | 0.40                         | -                         |
| Early , togalolison Gootalilator   | Sub-total:    | 0.40                         | 0.40                         | -                           | 0.40                         | -                         |
| D:                                 | vision total  | 12.40                        | 11.40                        |                             | 11.40                        | (4.00)                    |
| DIV                                | กอเบเา เบโสโ  | 12.40                        | 11.40                        | -                           | 11.40                        | (1.00)                    |

| PARTMENT DIVISION POSITIONS (FTEs)                        | Pay<br>Grade               | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|---|----------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| ROW Beautification Division                               | 001-701                    | 7_5/1                        |                              |                             |                              |                           |
| Full-time   | 001-701                    | 1- <b>3-</b> 1               |                              |                             |                              |                           |
| Operations Supervisor                                     | GE-G10                     | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Administrative Assistant                                  | GE-G05                     | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Operations Foreman  | GE-G04                     | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00                     |
| Heavy Equipment Operator II                               | GE-B05                     | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Heavy Equipment Operator I                                | NB-B02                     | 9.00                         | 9.00                         | (1.00)                      | 8.00                         | (1.00                     |
| Small Equipment Technician                                | NB-B02                     | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Maintenance Worker  | NB-B01                     | 14.00                        | 14.00                        | _                           | 14.00                        | _                         |
|   | -total:                    | 26.00                        | 26.00                        | -                           | 26.00                        | -                         |
| Division  | total                      | 26.00                        | 26.00                        | _                           | 26.00                        | _                         |
|   |                            |                              |                              |                             |                              |                           |
| Traffic Operations Division                               | 001-702                    | 6-541                        |                              |                             |                              |                           |
| Full-time   | 05.040                     |                              |                              | 4.00                        | 4.00                         | 4.00                      |
| Traffic Engineer  | GE-G16                     | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Traffic Operations Division Manager                       | GE-G15                     | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Operations Superintendent                                 | GE-G11                     | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00                     |
| Traffic Technician III                                    | NB-B07                     | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Traffic Technician II                                     | NB-B05                     | -                            | -                            | 2.00                        | 2.00                         | 2.00                      |
| Sign & Traffic Technician                                 | NB-B03                     | 4.00                         | 4.00                         | (4.00)                      | -                            | (4.00                     |
| Traffic Technician I<br>Sub                               | NB-B03<br>-total:          | 5.00                         | 5.00                         | 1.00                        | 1.00<br>6.00                 | 1.00<br>1.00              |
| Part-Time   |                            |                              |                              |                             |                              |                           |
| Sign & Traffic Technician                                 | GP-G03                     | 0.63                         | 0.63                         | (0.63)                      | _                            | (0.63                     |
| Traffic Technician I                                      | GP-G03                     | -                            | -                            | 0.63                        | 0.63                         | 0.63                      |
|   | -total:                    | 0.63                         | 0.63                         | -                           | 0.63                         | -                         |
| Division  | total                      | 5.63                         | 5.63                         | 1.00                        | 6.63                         | 1.00                      |
|   |                            |                              | 3.03                         | 1.00                        | 0.03                         | 1.00                      |
| Infrastructure Division Full-time                         | 001-703                    | 4-541                        |                              |                             |                              |                           |
| Construction Project Manager                              | GE-G15                     | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00                     |
| Operations Supervisor                                     | GE-G10                     | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Heavy Equipment Operator II                               | NB-B05                     | 5.19                         | 5.19                         | -                           | 5.19                         | -                         |
| Parts Inventory Specialist                                | NB-B03                     | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Heavy Equipment Operator I                                | NB-B02                     | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Maintenance Worker  | NB-B01                     | 9.00                         | 9.00                         | -                           | 9.00                         | -                         |
| Sub-  | -total:                    | 18.19                        | 18.19                        | (1.00)                      | 17.19                        | (1.00                     |
| Division  | total                      | 18.19                        | 18.19                        | (1.00)                      | 17.19                        | (1.00                     |
| GF Divisions  | total                      | 77.22                        | 76.22                        | 4.00                        | 80.22                        | 3.00                      |
|   |                            |                              |                              |                             |                              |                           |
|   |                            |                              |                              |                             |                              |                           |
| Fleet Services Division Full-time                         | 521-7070                   | 0-519                        |                              |                             |                              |                           |
| Fleet Services Division  Full-time Fleet Services Manager | <b>521-707</b> 0<br>GE-G15 | <b>0-519</b>                 | 1.00                         | <u>-</u>                    | 1.00                         | -                         |

| PARTMENT                             | Pay<br>Grade       | Amended<br>Budget  | Adopted<br>Budget | Revisions<br>for<br>FY 2024 | Amended<br>Budget | Change<br>from |
|--------------------------------------|--------------------|--------------------|-------------------|-----------------------------|-------------------|----------------|
| DIVISION POSITIONS (FTEs)            | -                  | FY 2023            | FY 2024           | FY 2024                     | FY 2024           | FY 2023        |
| , ,                                  | GE-G08             | 2.00               | 2.00              |                             | 2.00              |                |
| Fleet Services Supervisor            |                    |                    |                   | (4.00)                      |                   | - (4.00        |
| Accounting/Procurement Assistant     | GE-G08             | 1.00               | 1.00              | (1.00)                      | -                 | (1.00          |
| Heavy Equipment Technician           | NB-B07             | 6.00               | 6.00              | -                           | 6.00              | -              |
| Light Equipment Technician           | NB-B03             | 6.00               | 6.00              | -                           | 6.00              | -              |
| Parts Inventory Specialist           | NB-B03             | 1.00               | 1.00              | -                           | 1.00              | -              |
| Stock Clerk<br>Sul                   | NB-B01<br>o-total: | 17.00              | 17.00             | 1.00                        | 1.00              | 1.00           |
| Part-Time                            |                    |                    |                   |                             |                   |                |
| Stock Clerk                          | GP-G01             | 0.50               | 0.50              | (0.50)                      |                   | (0.50          |
|                                      | o-total:           | -                  |                   | ` ,                         | -                 |                |
| Sui                                  | o-totai:           | 0.50               | 0.50              | (0.50)                      | -                 | (0.5)          |
| Fleet Division                       | n total            | 17.50              | 17.50             | 0.50                        | 18.00             | 0.50           |
| SWU Engineering & Surveying          | 461-7081           | -541               |                   |                             |                   |                |
| <u>Full-time</u>                     |                    |                    |                   |                             |                   |                |
| Engineer III                         | GE-G15             | 2.00               | 2.00              | (1.00)                      | 1.00              | (1.00          |
| Engineer I                           | GE-G13             | 1.00               | 1.00              | (1.00)                      | -                 | (1.00          |
| Survey Party Chief                   | GE-G06             | 1.00               | 1.00              | -                           | 1.00              | -              |
| Survey Transit Operator              | NB-B03             | 2.00               | 2.00              | -                           | 2.00              | -              |
| Rod & Chain Worker                   | NB-B01             | 1.00               | 1.00              | -                           | 1.00              | -              |
| GIS Techanician II                   | NW-W09             | 1.00               | 1.00              | -                           | 1.00              | -              |
| Engineering Assistant                | NW-W08             | 2.00               | 2.00              | -                           | 2.00              | -              |
| Sul                                  | o-total:           | 10.00              | 10.00             | (2.00)                      | 8.00              | (2.00          |
| Divisio                              | n total            | 10.00              | 10.00             | (2.00)                      | 8.00              | (2.00          |
| SWU Customer Service                 | 461-7082           | -541               |                   |                             |                   |                |
| <u>Full-time</u>                     |                    |                    |                   |                             |                   |                |
| Operations Division Manager          | GE-G15             | 1.00               | 1.00              | -                           | 1.00              | _              |
| Customer Service Manager             | GE-G14             | 1.00               | 1.00              | -                           | 1.00              | _              |
| Project Manager                      | GE-G14             | 1.00               | 1.00              | _                           | 1.00              | _              |
| Community Outreach Coordinator (NPD) |                    | _                  | _                 | 1.00                        | 1.00              | 1.0            |
| Engineering Inspector II             | NW-W09             | _                  | _                 | 4.00                        | 4.00              | 4.0            |
| Engineering Inspector I              | NW-W08             | _                  | _                 | 1.00                        | 1.00              | 1.0            |
| Engineering Inspector                | NW-W08             | 5.00               | 5.00              | (5.00)                      | 1.00              | (5.00          |
|                                      |                    |                    | 1.00              | (3.00)                      | 1.00              | •              |
| Customer Service Representative Sul  | NW-W02<br>o-total: | 9.00               | 9.00              | 1.00                        | 1.00<br>10.00     | 1.00           |
| Divisio                              | n total            | 9.00               | 9.00              | 1.00                        | 10.00             | 1.00           |
|                                      |                    |                    |                   |                             |                   |                |
| SWU Physical Environment  Full-time  | 461-7083           | )- <del>3</del> 30 |                   |                             |                   |                |
| Operations Superintendent            | GE-G11             | -                  | -                 | 1.00                        | 1.00              | 1.00           |
| Operations Supervisor                | GE-G10             | 1.00               | 1.00              | -                           | 1.00              | -              |
| Heavy Equipment Operator II          | NB-B05             | 3.00               | 3.00              | -                           | 3.00              | -              |
| Heavy Equipment Operator I           | NB-B02             | 4.00               | 4.00              | 4.00                        | 8.00              | 4.0            |
| Maintenance Worker                   | NB-B03             | -                  | -                 | 5.00                        | 5.00              | 5.0            |
|                                      | o-total:           | 8.00               | 8.00              | 10.00                       | 18.00             | 10.00          |
| Divisio                              | n total            | 8.00               | 8.00              | 10.00                       | 18.00             | 10.00          |
|                                      |                    |                    |                   |                             |                   |                |

| DEPARTMENT DIVISION         | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|-----------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)            | -            |                              |                              |                             |                              |                           |
| SWU Infrastructure          | 461-7084     | I-541                        |                              |                             |                              |                           |
| <u>Full-time</u>            |              |                              |                              |                             |                              |                           |
| Administrative Assistant    | G3-G05       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Heavy Equipment Operator II | NB-B05       | 1.81                         | 1.81                         | 1.00                        | 2.81                         | 1.00                      |
| Heavy Equipment Operator I  | NB-B02       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Maintenance Worker          | NB-B01       | 7.00                         | 7.00                         | 4.00                        | 11.00                        | 4.00                      |
| Engineering Inspector I     | NW-W08       | -                            | -                            | 2.00                        | 2.00                         | 2.00                      |
| Engineering Inspector       | NW-W08       | -                            | -                            | -                           | -                            | -                         |
| Su                          | ub-total:    | 10.81                        | 10.81                        | 8.00                        | 18.81                        | 8.00                      |
| Divisio                     | on total     | 10.81                        | 10.81                        | 8.00                        | 18.81                        | 8.00                      |
| SWU Fur                     | nd total     | 37.81                        | 37.81                        | 17.00                       | 54.81                        | 17.00                     |
| Public Works Departmer      | nt Total     | 132.53                       | 131.53                       | 21.50                       | 153.03                       | 20.50                     |

| DEPARTMENT<br>DIVISION                     | Pay<br>Grade         | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|--|----------------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                           |                      |                              |                              |                             |                              |                           |
| UTILITIES DEPARTMENT                       |                      |                              |                              |                             |                              |                           |
| Administration Division                    | 421-8010             | -536                         |                              |                             |                              |                           |
| Full-time                                  |                      |                              |                              |                             |                              |                           |
| Utilities Director                         | GE-G23               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Assistant Utilities Director               | GE-G19               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Administrative Coordinator                 | GE-G10               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Utilities Community Outreach Coor.         | GE-G08               | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| Administrative Assistant                   | GE-G05               | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Secretary                                  | NW-W01               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-tota                                   | l:                   | 6.00                         | 7.00                         | -                           | 7.00                         | 1.00                      |
| Part-time                                  |                      |                              |                              |                             |                              |                           |
| Community Outreach Intern                  | GP-G01               | -                            | 0.50                         | -                           | 0.50                         | 0.50                      |
| Utilities Intern                           | GP-G01               | -                            | -                            | 0.44                        | 0.44                         | 0.44                      |
| Sub-tota                                   | l:                   | -                            | 0.50                         | 0.44                        | 0.94                         | 0.94                      |
| Division tota                              | al                   | 6.00                         | 7.50                         | 0.44                        | 7.94                         | 1.94                      |
|  |                      |                              |                              |                             |                              | _                         |
| Utilities Customer Care Section Full-time  | 421-8011             | -536                         |                              |                             |                              |                           |
| Utilities Customer Care Manager            | GE-G14               | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Utilities Billing & Collections Supervisor | GE-G10               | 1.00                         | 1.00                         | -                           | 1.00                         | _                         |
| Utilities Customer Care Supervisor         | GE-G08               | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Utilities Billing & Collections Specialist | NW-W05               | 6.00                         | 6.00                         | -                           | 6.00                         | -                         |
| Utilities Customer Care Specialist         | NW-W04               | 10.00                        | 10.00                        | -                           | 10.00                        | -                         |
| Cashier                                    | NW-W02               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-tota                                   | l:                   | 21.00                        | 21.00                        | -                           | 21.00                        | -                         |
| Part-time                                  |                      |                              |                              |                             |                              |                           |
| Cashier                                    | GP-G02               | 0.75                         | 0.75                         | -                           | 0.75                         | -                         |
|  |                      | 0.75                         | 0.75                         | -                           | 0.75                         | -                         |
| Division tota                              | al                   | 21.75                        | 21.75                        | -                           | 21.75                        | -                         |
| Business Operations Division               | 421-8012             | 2-536                        |                              |                             |                              |                           |
| Full-time                                  | <del>-1</del> 1-0012 | . 555                        |                              |                             |                              |                           |
| Business Operations Division Mgr           | GE-G15               | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Accountant II                              | GE-G12               | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00)                    |
| Logistics Manager                          | GE-G12               | 1.00                         | 1.00                         | (1.00)                      | 1.00                         | (1.00)                    |
| Utilities Accountant                       | GE-G12               | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Business Operations Specialist             | GE-G12               | 1.00                         | 1.00                         | <u>-</u>                    | 1.00                         | -                         |
| Accountant I                               | GE-G09               | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Parts Inventory Specialist                 | NB-B03               | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Records Specialist                         | NW-W04               | 1.00                         | 1.00                         | _                           | 1.00                         | <del>-</del>              |
| Sub-tota                                   |                      | 7.00                         | 7.00                         | _                           | 7.00                         | _                         |
| Cap tota                                   |                      |                              |                              |                             |                              |                           |

| POSITIONS (FTEs)   POSITIONS ( | FY 2023<br>-<br>- |
|--|-------------------|
| Division total         7.00         7.00         -         7.00           Engineering and Construction Division         421-8013-536         Full-time         Senior Project Manager         GE-G21         1.00         1.00         -         1.00           Senior Project Manager         GE-G15         1.00         1.00         -         1.00           Engineer II         GE-G14         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00   | -<br>-<br>-       |
| Full-time           Utilities Engineer         GE-G21         1.00         1.00         -         1.00           Senior Project Manager         GE-G15         1.00         1.00         -         1.00           Engineer II         GE-G14         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00  | -<br>-            |
| Full-time           Utilities Engineer         GE-G21         1.00         1.00         -         1.00           Senior Project Manager         GE-G15         1.00         1.00         -         1.00           Engineer II         GE-G14         -         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00  | -<br>-            |
| Utilities Engineer         GE-G21         1.00         1.00         -         1.00           Senior Project Manager         GE-G15         1.00         1.00         -         1.00           Engineer II         GE-G14         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00  | -                 |
| Senior Project Manager         GE-G15         1.00         1.00         -         1.00           Engineer II         GE-G14         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00   | -                 |
| Engineer II         GE-G14         -         -         1.00         1.00           Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00  | -                 |
| Project Manager         GE-G14         1.00         1.00         -         1.00           Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00   | 1.00              |
| Engineer I         GE-G13         1.00         1.00         (1.00)         -           GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00   | 1.00              |
| GIS Manager         GE-G14         1.00         1.00         -         1.00           Senior Database Administrator         GE-G12         1.00         1.00         -         1.00           Asset Management Specialist         GE-G08         1.00         1.00         -         1.00  | (1.00             |
| Senior Database Administrator GE-G12 1.00 1.00 - 1.00 Asset Management Specialist GE-G08 1.00 1.00 - 1.00  | (1.00             |
| Asset Management Specialist GE-G08 1.00 1.00 - 1.00  | -                 |
| Ŭ i  | -                 |
| (315 14COO)(C)30 III   | -                 |
|  | -                 |
| GIS Technician II NW-W09   | -                 |
| GIS Technician I NW-W08 1.00 1.00 - 1.00   | -                 |
| Utilities Inspector         NW-W08         2.00         2.00         -         2.00  |                   |
| Sub-total: 11.00 11.00 - 11.00   | -                 |
| <b>Division total</b> 11.00 11.00 - 11.00  | _                 |
| Maintananae Castian 424 9044 526   |                   |
| Maintenance Section 421-8014-536   |                   |
| Full-time  |                   |
| Operations Division Manager GE-G15 1.00 1.00 - 1.00  | -                 |
| Electrical Maintenance Coordinator GE-G12 1.00 1.00 - 1.00   | -                 |
| Instrumentation & Control Technician NB-B09 1.00 1.00  | 1.00              |
| Electrician Journeyman NB-B08 2.00 2.00 - 2.00   | -                 |
| Electrical Technician II NB-B06 1.00 1.00 - 1.00   | -                 |
| Electrical Technician I NB-B04 2.00 2.00 - 2.00  | -                 |
| Maintenance Mechanic NB-B04 8.00 - 8.00  | -                 |
| Utilities Technician I         NB-B01         5.00         5.00         (1.00)         4.00  | (1.00             |
| Sub-total: 20.00 20.00 - 20.00   | -                 |
| <b>Division Subtotal:</b> 20.00 20.00 - 20.00  |                   |
| Field Services Section 421-8016-536  |                   |
| Full-time  |                   |
| Field Services Superintendent GE-G14 1.00 1.00 - 1.00  | _                 |
| Field Service Representative NB-B02 10.00 10.00 - 10.00  | _                 |
| Sub-total: 11.00 11.00 - 11.00   | -                 |
| Division total 11.00 11.00 - 11.00   |                   |
|  |                   |
| Utilities Compliance Division 421-8017-536 <u>Full-time</u>  |                   |
| Utilities Compliance Division Manager GE-G15 1.00 1.00 - 1.00  | -                 |
| Utilities Compliance SpecialistGE-G101.001.00-1.00   | -                 |
| Industrial Pre-Treatment Coor. GE-G08 - 1.00 - 1.00  | 1.00              |
| Utilities Community Outreach Coor. GE-G08 1.00   | (1.00             |
| Line Location Technician NB-B03 2.00 2.00 2.00 4.00  | 2.00              |
| Backflow Prevention Technician I NB-B02 1.00 1.00 - 1.00   |                   |

| PARTMENT<br>DIVISION                | Pay<br>Grade | Amended<br>Budget<br>FY 2023 | Adopted<br>Budget<br>FY 2024 | Revisions<br>for<br>FY 2024 | Amended<br>Budget<br>FY 2024 | Change<br>from<br>FY 2023 |
|-------------------------------------|--------------|------------------------------|------------------------------|-----------------------------|------------------------------|---------------------------|
| POSITIONS (FTEs)                    |              |                              |                              |                             |                              |                           |
| Water Quality Technician            | NB-B02       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Utilities Compliance Inspector      | NW-W10       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Secretary                           | NW-W01       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Sub-to                              | tal:         | 11.00                        | 11.00                        | 2.00                        | 13.00                        | 2.00                      |
| Part-time                           |              |                              |                              |                             |                              |                           |
| Line Location Technician            | GP-G03       | -                            | 0.75                         | -                           | 0.75                         | 0.75                      |
| Utilities Intern (Heritage High)    | GP-G01       | 0.44                         | 0.44                         | (0.44)                      | -                            | (0.44                     |
| Sub-to                              | tal:         | 0.44                         | 1.19                         | (0.44)                      | 0.75                         | 0.31                      |
| Division to                         | otal         | 11.44                        | 12.19                        | 1.56                        | 13.75                        | 2.31                      |
| Water-Distribution Section          | 421-8020     | -533                         |                              |                             |                              |                           |
| Full-time                           | OF 045       | 0.50                         | 0.50                         |                             | 0.50                         |                           |
| Operations Division Manager         | GE-G15       | 0.50                         | 0.50                         | -                           | 0.50                         | -                         |
| Water Distribution Superintendent   | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Utilities Foreman                   | GE-G06       | 4.00                         | 4.00                         | -                           | 4.00                         | -                         |
| Heavy Equipment Operator II         | NB-B05       | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| Utiities Technician III             | NB-B03       | -                            | -                            | 1.00                        | 1.00                         | 1.00                      |
| Heavy Equipment Operator I          | NB-B02       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Utilities Technician II             | NB-B02       | 2.00                         | 2.00                         | 2.00                        | 4.00                         | 2.00                      |
| Utiities Technician I               | NB-B01       | 16.00                        | 16.00                        | (3.00)                      | 13.00                        | (3.00                     |
| Sub-to                              | ıaı.         | 25.50                        | 26.50                        | -                           | 26.50                        | 1.00                      |
| Division Subto                      | tal:         | 25.50                        | 26.50                        | -                           | 26.50                        | 1.00                      |
| Water Plant - SRWTF Section         | 421-8023     | -533                         |                              |                             |                              |                           |
| <u>Full-time</u>                    |              |                              |                              |                             |                              |                           |
| Water Plant Superintendent          | GE-G14       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Lead Operator                       | NB-B09       | -                            | 1.00                         | -                           | 1.00                         | 1.00                      |
| Treatment Plant Operator Dual Cert. | NB-B08       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Treatment Plant Operator "A"        | NB-B07       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Treatment Plant Operator "B"        | NB-B06       | 1.00                         | 1.00                         | 1.00                        | 2.00                         | 1.00                      |
| Treatment Plant Operator "C"        | NB-B04       | 2.00                         | 2.00                         | -                           | 2.00                         | -                         |
| Treatment Plant Operator "Trainee"  | NB-B02       | 1.00                         | 1.00                         | (1.00)                      | -                            | (1.00                     |
| Sub-to                              | tal:         | 8.00                         | 9.00                         | -                           | 9.00                         | 1.00                      |
| Division to                         | otal         | 8.00                         | 9.00                         | -                           | 9.00                         | 1.00                      |
| Water Plant - NR Section Full-time  | 421-8024     | -533                         |                              |                             |                              |                           |
| Water Plant Superintendent          | GE-G14       | 1.00                         | 1.00                         | _                           | 1.00                         | _                         |
| Lead Operator                       | NB-B09       | -                            | 1.00                         | _                           | 1.00                         | 1.00                      |
| Treatment Plant Operator "A"        | NB-B07       | 4.00                         | 4.00                         | 1.00                        | 5.00                         | 1.00                      |
| Treatment Plant Operator "B"        | NB-B06       | 1.00                         | 1.00                         | -                           | 1.00                         | -                         |
| Treatment Plant Operator "C"        | NB-B04       | 3.00                         | 3.00                         | (1.00)                      | 2.00                         | (1.00                     |
| Treatment Plant Operator "Trainee"  | NB-B02       | -                            | -                            | -                           | -                            |                           |
| Sub-to                              | tal·         | 9.00                         | 10.00                        | -                           | 10.00                        | 1.00                      |

| PARTMENT                                       | Pay<br>Grade | Amended<br>Budget | Adopted<br>Budget | Revisions<br>for | Budget        | Change from |
|--|--------------|-------------------|-------------------|------------------|---------------|-------------|
| DIVISION                                       |              | FY 2023           | FY 2024           | FY 2024          | FY 2024       | FY 2023     |
| POSITIONS (FTEs)                               | _            |                   |                   |                  |               |             |
| Division tota                                  | d            | 9.00              | 10.00             | -                | 10.00         | 1.00        |
| Wastewater-Collection Section                  | 421-803      | 0-535             |                   |                  |               |             |
| <u>Full-time</u>                               |              |                   |                   |                  |               |             |
| Operations Division Manager                    | GE-G15       | 0.50              | 0.50              | -                | 0.50          | -           |
| Wastewater Collection Superintendent           | GE-G14       | 1.00              | 1.00              | -                | 1.00          | -           |
| Utilities Foreman                              | GE-G06       | 3.00              | 3.00              | -                | 3.00          | -           |
| Electrical Technician II                       | NB-B06       | 1.00              | 1.00              | -                | 1.00          | -           |
| Heavy Equipment Operator II                    | NB-B05       | 1.00              | 2.00              | -                | 2.00          | 1.00        |
| Electrical Technician I                        | NB-B04       | 3.00              | 3.00              | -                | 3.00          | -           |
| Maintenance Mechanic                           | NB-B04       | 4.00              | 6.00              | -                | 6.00          | 2.00        |
| Camera Truck Operator                          | NB-B03       | 1.00              | 1.00              | _                | 1.00          | _           |
| Utiities Technician IV                         | NB-B04       | -                 | 3.00              | (3.00)           | -             | -           |
| Utiities Technician III                        | NB-B03       | 2.00              | 2.00              | (1.00)           | 1.00          | (1.00       |
| Utiities Technician II                         | NB-B02       | 1.00              | 1.00              | 1.00             | 2.00          | 1.00        |
| Utiities Technician I                          | NB-B01       | 7.00              | 7.00              | 3.00             | 10.00         | 3.00        |
| Sub-tota                                       |              | 24.50             | 30.50             | -                | 30.50         | 6.00        |
| Division Subtotal                              | l:           | 24.50             | 30.50             |                  | 30.50         | 6.00        |
| South Regional Water Reclamation               | 421-803      | 3-535             |                   |                  |               |             |
| Full-time                                      |              |                   |                   |                  |               |             |
| Wastewater Plant Superintendent                | GE-G14       | 1.00              | 1.00              | _                | 1.00          | _           |
| Lead Operator                                  | NB-B09       | -                 | 1.00              | _                | 1.00          | 1.00        |
| Treatment Plant Operator "A"                   | NB-B07       | 2.00              | 2.00              | _                | 2.00          | -           |
| Treatment Plant Operator "B"                   | NB-B06       | 1.00              | 1.00              | _                | 1.00          | _           |
| Treatment Plant Operator "C"                   | NB-B04       | 2.00              | 2.00              | _                | 2.00          | _           |
| Treatment Plant Operator "Trainee"             | NB-B02       | 1.00              | 1.00              | -<br>-           | 1.00          | _           |
| Sub-tota                                       |              | 7.00              | 8.00              | <u> </u>         | 8.00          | 1.00        |
| Out total                                      |              |                   | 0.00              |                  | 0.00          | 1.00        |
| Division tota                                  | ıl           | 7.00              | 8.00              | -                | 8.00          | 1.00        |
| Wastewater Plant - NR Section Full-time        | 421-803      | 4-535             |                   |                  |               |             |
|  | CE C14       | 1.00              | 1.00              |                  | 1.00          |             |
| Wastewater Plant Superintendent                | GE-G14       | 1.00              | 1.00              | -                | 1.00          | 4.00        |
| Lead Operator                                  | NB-B09       | -                 | 1.00              | 4.00             | 1.00          | 1.00        |
| Treatment Plant Operator "A"                   | NB-B07       | 3.00              | 3.00              | 1.00             | 4.00          | 1.00        |
| Treatment Plant Operator "B"                   | NB-B06       | -                 | -                 | - (4.00)         | -             | - /4 00     |
| Treatment Plant Operator "C"                   | NB-B04       | 4.00              | 4.00              | (1.00)           | 3.00          | (1.00       |
| Treatment Plant Operator "Trainee"<br>Sub-tota | NB-B02<br>I: | 10.00             | 2.00              | -                | 2.00<br>11.00 | 1.00        |
| <b></b>  | .1           |                   |                   |                  | 44.00         |             |
| Division tota                                  | <b>N</b> I   | 10.00             | 11.00             | -                | 11.00         | 1.00        |
| Utilities Department Tota                      | ıl           | 172.19            | 185.44            | 2.00             | 187.44        | 15.25       |

| Full-Time Equivalents by Dept | FY 23  | FY 24   | Difference |
|-------------------------------|--------|---------|------------|
| Legislative                   | 10.00  | 10.00   | 0.00       |
| City Manager's Office         | 10.70  | 10.70   | 0.00       |
| City Attorney's Office        | 11.96  | 11.96   | 0.00       |
| Procurement                   | 7.00   | 8.00    | 1.00       |
| Finance                       | 16.00  | 16.00   | 0.00       |
| Information Technology        | 20.00  | 26.00   | 6.00       |
| Human Resources               | 13.00  | 15.00   | 2.00       |
| Building                      | 40.18  | 40.18   | 0.00       |
| Growth Management             | 24.80  | 24.80   | 0.00       |
| Community & Economic Dev.     | 11.00  | 12.00   | 1.00       |
| Recreation                    | 20.40  | 22.15   | 1.75       |
| Parks & Facilities            | 55.40  | 59.70   | 4.30       |
| Police                        | 276.01 | 278.35  | 2.34       |
| Fire                          | 151.60 | 150.60  | -1.00      |
| Public Works                  | 131.53 | 153.03  | 21.50      |
| Utilities                     | 185.44 | 187.44  | 2.00       |
| Total FTE's                   | 985.02 | 1025.91 | 40.89      |

| Contract/Group   | Contract Da   | ates  | FY 23  | FY 24    | Difference |
|--|---------------|-------|--------|----------|------------|
| NAGE Blue  | 10/01/22-09/3 | 30/25 | 224.00 | 256.00   | 32.00      |
| NAGE White   | 10/01/22-09/3 | 30/25 | 149.00 | 158.00   | 9.00       |
| Police Officer   | 10/01/21-09/3 | 30/24 | 146.00 | 154.00   | 8.00       |
| Police Sergeant  | 10/01/21-09/3 | 30/24 | 21.00  | 22.00    | 1.00       |
| Police Lieutenant  | 10/01/21-09/3 | 30/24 | 9.00   | 9.00     | -          |
| Police Command   | N/A           |       | 5.00   | 5.00     | -          |
| Fire Rank & File   | 10/01/21-09/3 | 30/24 | 119.00 | 129.00   | 10.00      |
| Fire Supervisors   | 10/01/21-09/3 | 30/24 | 10.00  | 8.00     | (2.00)     |
| General 1  | N/A           |       | 24.00  | 24.00    | -          |
| General 2  | N/A           |       | 38.00  | 43.00    | 5.00       |
| General 3  | N/A           |       | 168.00 | 188.50   | 20.50      |
| Part-Time/Council/Emeritus*  | N/A           |       | 30.77  | 28.91    | (1.86)     |
| *includes Councilmembers even though<br>FT/PT Citywide includes them in FT for<br>benefits reasons | Total         | FTE's | 943.77 | 1,025.41 | 81.64      |

# CITY OF PALM BAY FY 24 GENERAL CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                      | Grade | Exempt | Range Min | Range Max |
|-------|-------------------------------------|-------|--------|-----------|-----------|
| G3    | ACCOUNTANT I                        | G09   | N      | \$52,243  | \$86,201  |
| G3    | ACCOUNTANT II                       | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | ACCOUNTING/PROCUREMENT ASSIST       | G08   | N      | \$49,755  | \$82,096  |
| G3    | ACCREDITATION AND GRANTS SPECIALIST | G08   | N      | \$49,755  | \$82,096  |
| G3    | ADMINISTRATIVE ASSISTANT            | G05   | N      | \$42,980  | \$70,917  |
| G3    | ADMINISTRATIVE COORDINATOR          | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | ADMINISTRATIVE SECRETARY            | G03   | N      | \$38,984  | \$64,324  |
| G3    | ADMINISTRATIVE SERVICES MGR         | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | APPLICATION ANALYST I               | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | APPLICATION ANALYST II              | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | ASSET MANAGEMENT SPECIALIST         | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | ASSET MANAGER                       | G16   | Υ      | \$73,511  | \$121,293 |
| G2    | ASSIST DIR OF COMM & ECON DEV       | G19   | Υ      | \$85,098  | \$140,412 |
| G2    | ASSIST PUBLIC WORKS DIRECTOR        | G19   | Υ      | \$85,098  | \$140,412 |
| G2    | ASSISTANT FINANCE DIRECTOR          | G19   | Υ      | \$85,098  | \$140,412 |
| G2    | ASSISTANT FIRE CHIEF                | G17   | Υ      | \$85,098  | \$140,412 |
| G2    | ASSISTANT GROWTH MGMT DIRECTOR      | G19   | Υ      | \$85,098  | \$140,412 |
| G2    | ASSISTANT UTILITIES DIRECTOR        | G19   | Υ      | \$85,098  | \$140,412 |
| G3    | BLDG SVCS & FLOOD PLAIN COORD       | G10   | N      | \$54,855  | \$90,511  |
| G3    | BUDGET ANALYST                      | G13   | Υ      | \$63,501  | \$104,777 |
| G3    | BUDGET OFFICER                      | G13   | Υ      | \$63,501  | \$104,777 |
| G2    | BUDGET PROGRAM ADMINISTRATOR        | G16   | Υ      | \$73,511  | \$121,293 |
| G2    | BUSINESS OPERATIONS DIV MGR         | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | BUSINESS OPERATIONS SPECIALIST      | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | CASH MANAGEMENT COORDINATOR         | G10   | Υ      | \$54,855  | \$90,511  |
| G2    | CHIEF ACCOUNTANT                    | G16   | Υ      | \$73,511  | \$121,293 |
| G1    | CHIEF BUILDING OFFICIAL             | G23   | Υ      | \$103,437 | \$170,671 |
| G1    | CHIEF DEPUTY CITY ATTORNEY          | G25   | Υ      | \$114,040 | \$188,165 |
| G1    | CHIEF PROCUREMENT OFFICER           | G23   | Υ      | \$103,437 | \$170,671 |
| G1    | CITY ATTORNEY                       | G30   | Υ      | \$145,547 | \$240,152 |
| G1    | CITY CLERK                          | G25   | Υ      | \$114,040 | \$188,165 |
| G1    | CITY ENGINEER                       | G18   | Υ      | \$81,046  | \$133,726 |
| G1    | CITY MANAGER                        | G30   | Υ      | \$145,547 | \$240,152 |
| G3    | CITY SURVEYOR                       | G14   | Υ      | \$66,677  | \$110,016 |
| G2    | CODE COMPLIANCE MANAGER             | G15   | Υ      | \$70,010  | \$115,517 |
| G1    | COMM & ECONOMIC DEV DIRECTOR        | G23   | Υ      | \$103,437 | \$170,671 |
| G3    | COMMUNICATIONS DIV MANAGER          | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | COMMUNICATIONS TECHNICIAN           | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | COMMUNITY INFORMATION COORD         | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | COMMUNITY OUTREACH COORD            | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | COMMUNITY OUTREACH COORD (NPDES)    | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | COMMUNITY SVCS ADMINISTRATOR        | G15   | Υ      | \$70,010  | \$115,517 |
| G2    | CONSTRUCTION PROJECT MANAGER        | G15   | Υ      | \$70,010  | \$115,517 |

# CITY OF PALM BAY FY 24 GENERAL CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                      | Grade | Exempt | Range Min | Range Max |
|-------|-------------------------------------|-------|--------|-----------|-----------|
| G3    | CRIME ANALYST                       | G06   | N      | \$45,129  | \$74,463  |
| G3    | CRIME SCENE & EVIDENCE SUPERVISOR   | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | CUSTOMER SERVICE MANAGER            | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | DATABASE ADMINISTRATOR              | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | DEPUTY BUILDING OFFICIAL            | G19   | Υ      | \$85,098  | \$140,412 |
| G1    | DEPUTY CITY ATTORNEY                | G24   | Υ      | \$108,609 | \$179,205 |
| G1    | DEPUTY CITY CLERK                   | G19   | Υ      | \$85,098  | \$140,412 |
| G1    | DEPUTY CITY MANAGER                 | G25   | Υ      | \$114,040 | \$188,165 |
| G2    | DEPUTY FIRE CHIEF                   | G19   | Υ      | \$85,098  | \$140,412 |
| G1    | DIRECTOR OF INFORMATION TECHNO      | G23   | Υ      | \$103,437 | \$170,671 |
| G2    | DIVISION CHIEF                      | G17   | Υ      | \$77,186  | \$127,358 |
| G2    | ECONOMIC DEV. DIVISION MANAGER      | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | ECONOMIC DEVELOPMENT SPECIALIST     | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | ELECTRICAL MAINTENANCE COORD        | G12   | N      | \$60,478  | \$99,788  |
| G3    | ENGINEER I                          | G13   | Υ      | \$63,501  | \$104,777 |
| G3    | ENGINEER II                         | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | ENGINEER III                        | G15   | Υ      | \$70,010  | \$115,517 |
| G1    | FACILITIES DIRECTOR                 | G23   | Υ      | \$103,437 | \$170,671 |
| G3    | FACILITIES CONSTRUCTION SPECIALIST  | G08   | N      | \$49,755  | \$82,096  |
| G2    | FACILITIES DIVISION MANAGER         | G17   | Υ      | \$77,186  | \$127,358 |
| G3    | FACILITIES FOREMAN                  | G04   | N      | \$40,934  | \$67,540  |
| G3    | FIELD SERVICES SUPERINTENDENT       | G14   | Υ      | \$66,677  | \$110,016 |
| G1    | FINANCE DIRECTOR                    | G23   | Υ      | \$103,437 | \$170,671 |
| G1    | FIRE CHIEF                          | G23   | Υ      | \$103,437 | \$170,671 |
| G2    | FISCAL ADMINISTRATOR                | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | FISCAL & COMPENSATION SPECIALIST    | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | FISCAL ANALYST                      | G12   | Υ      | \$60,478  | \$99,788  |
| G2    | FISCAL MANAGER                      | G16   | Υ      | \$73,511  | \$121,293 |
| G2    | FLEET SERVICES MNGR                 | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | FLEET SERVICES SPRVSR               | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | GIS MANAGER                         | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | GIS PLANNER                         | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | GRANTS MANAGER                      | G14   | Υ      | \$66,677  | \$110,016 |
| G1    | GROWTH MANAGEMENT DIRECTOR          | G23   | Υ      | \$103,437 | \$170,671 |
| G2    | HOUSING ADMINISTRATOR               | G16   | Υ      | \$73,511  | \$121,293 |
| G3    | HOUSING PROGRAM SPECIALIST I        | G08   | N      | \$49,755  | \$82,096  |
| G3    | HR EMPLOYEE RELATIONS SPCLST        | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | HR WELLNESS & DEVELOPMENT COOR      | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | HUMAN RESOURCES ASSISTANT           | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | HUMAN RESOURCES BENEFITS MANAGER    | G16   | Υ      | \$73,511  | \$121,293 |
| G3    | HUMAN RESOURCES BENEFITS SPECIALIST | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | HUMAN RESOURCES CLERK               | G01   | N      | \$35,360  | \$58,344  |
| G1    | HUMAN RESOURCES DIRECTOR            | G23   | Υ      | \$103,437 | \$170,671 |

### CITY OF PALM BAY FY 24 GENERAL CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                        | Grade | Exempt | Range Min | Range Max |
|-------|---------------------------------------|-------|--------|-----------|-----------|
| G3    | HUMAN RESOURCES GENERALIST I          | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | HUMAN RESOURCES GENERALIST II         | G12   | Υ      | \$60,478  | \$99,788  |
| G2    | HUMAN RESOURCES MANAGER               | G16   | Υ      | \$73,511  | \$121,293 |
| G3    | INDUSRIAL PRE-TREATMENT COORD.        | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | IT HELPDESK MANAGER                   | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | IT SUPPORT SPECIALIST I               | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | IT SUPPORT SPECIALIST III             | G10   | Υ      | \$54,855  | \$90,511  |
| G2    | LAND DEVELOPMENT DIVISION MANAGER     | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | LEAD IT SUPPORT SPECIALIST            | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | LEGAL ASSISTANT                       | G06   | N      | \$45,129  | \$74,463  |
| G3    | LITIGATION PARALEGAL                  | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | LOGISTICS COORDINATOR                 | G11   | N      | \$57,598  | \$95,036  |
| G3    | LOGISTICS MANAGER                     | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | MAINTENANCE SUPERINTENDENT            | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | MANAGEMENT ANALYST                    | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | MOBILE DEVICE SUPPORT SPCLST          | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | NETWORK ADMINISTRATOR                 | G13   | Υ      | \$63,501  | \$104,777 |
| G3    | NETWORK MANAGER                       | G14   | Υ      | \$66,677  | \$110,016 |
| G2    | NETWORK OPERATIONS MANAGER            | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | OFFICE MANAGER                        | G07   | Υ      | \$47,386  | \$78,187  |
| G2    | OPERATIONS DIVISION MANAGER           | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | OPERATIONS FOREMAN                    | G04   | N      | \$40,934  | \$67,540  |
| G3    | OPERATIONS MANAGER                    | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | OPERATIONS SUPERINTENDENT             | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | OPERATIONS SUPERVISOR - PW            | G10   | N      | \$54,855  | \$90,511  |
| G2    | PARKS & FACILITIES ASSISTANT DIRECTOR | G19   | Υ      | \$85,098  | \$140,412 |
| G1    | PARKS & RECREATION DIR                | G23   | Υ      | \$103,437 | \$170,671 |
| G2    | PARKS DIVISION MANAGER                | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | PARKS SUPERVISOR                      | G10   | N      | \$54,855  | \$90,511  |
| G3    | PAYMASTER                             | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | PAYROLL & ACCOUNTING COORDINATOR      | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | PLANNER                               | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | PLANS EXAMINER                        | G11   | N      | \$57,598  | \$95,036  |
| G1    | POLICE CHIEF                          | G23   | Υ      | \$103,437 | \$170,671 |
| PC    | POLICE COMMANDER                      | G17   | Υ      | \$77,186  | \$127,358 |
| G3    | PRINCIPAL PLANNER                     | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | PROCUREMENT AGENT I                   | G07   | N      | \$47,386  | \$78,187  |
| G3    | PROCUREMENT AGENT II                  | G09   | Υ      | \$52,243  | \$86,201  |
| G3    | PROCUREMENT AGENT III                 | G12   | Υ      | \$60,478  | \$99,788  |
| G2    | PROCUREMENT MANAGER                   | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | PROJECT MANAGER                       | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | PROJECT SPECIALIST                    | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | PUBLIC INFORMATION OFFICER            | G15   | Υ      | \$70,010  | \$115,517 |

# CITY OF PALM BAY FY 24 GENERAL CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                      | Grade | Exempt | Range Min | Range Max |
|-------|-------------------------------------|-------|--------|-----------|-----------|
| G3    | PUBLIC WORKS ACCOUNTANT             | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | PUBLIC WORKS ACCOUNTING SPCLST      | G08   | Υ      | \$49,755  | \$82,096  |
| G1    | PUBLIC WORKS DIRECTOR               | G23   | Υ      | \$103,437 | \$170,671 |
| G3    | PW CONTRACT ADMINISTRATOR           | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | RECORDS ADMINISTRATOR               | G06   | N      | \$45,129  | \$74,463  |
| G3    | RECORDS SUPERVISOR                  | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | RECREATION DIVISION MANAGER         | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | RECREATION SUPERVISOR               | G08   | Υ      | \$49,755  | \$82,096  |
| G3    | RISK ANALYST                        | G10   | Υ      | \$54,855  | \$90,511  |
| G2    | RISK MANAGER                        | G19   | Υ      | \$85,098  | \$140,412 |
| G3    | SAFETY & SECURITY COORDINATOR       | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | SECRETARY (LEGISLATIVE DEPT)        | G01   | N      | \$35,360  | \$58,344  |
| G3    | SENIOR ACCOUNTANT                   | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | SENIOR DATABASE ADMINISTRATOR       | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | SENIOR INFORMATION SECURITY ANALYST | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | SENIOR PLANNER                      | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | SENIOR PROJECT MANAGER              | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | SENIOR VICTIM ADVOCATE              | G06   | N      | \$45,129  | \$74,463  |
| G3    | SPECIAL EVENTS COORDINATOR          | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | SR BUILDING INSPECTOR               | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | SR HOUSING PROGRAM SPECIALIST       | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | SR PLANS EXAMINER                   | G15   | N      | \$70,010  | \$115,517 |
| G3    | SUPPORT SERVICES COORDINATOR        | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | SURVEY PARTY CHIEF                  | G06   | N      | \$45,129  | \$74,463  |
| G3    | SURVEYING SUPERINTENDENT            | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | SYSTEMS ADMINISTRATOR               | G13   | Υ      | \$63,501  | \$104,777 |
| G3    | TELEPHONE ADMINISTRATOR             | G11   | Υ      | \$57,598  | \$95,036  |
| G3    | TRAFFIC ENGINEER                    | G16   | Υ      | \$73,511  | \$121,293 |
| G2    | TRAFFIC OPERATIONS DIV MANAGER      | G15   | У      | \$70,010  | \$115,517 |
| G3    | UTIL BILLING & COLLECTION SUPV      | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | UTILITIES ACCOUNTANT                | G12   | Υ      | \$60,478  | \$99,788  |
| G3    | UTILITIES COMM OUTREACH COORD       | G08   | Υ      | \$49,755  | \$82,096  |
| G2    | UTILITIES COMPLIANCE DIV MGR        | G15   | Υ      | \$70,010  | \$115,517 |
| G3    | UTILITIES COMPLIANCE SPC            | G10   | Υ      | \$54,855  | \$90,511  |
| G3    | UTILITIES CUSTOMER CARE MGR         | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | UTILITIES CUSTOMER CARE SUPERV      | G08   | Υ      | \$49,755  | \$82,096  |
| G1    | UTILITIES DIRECTOR                  | G23   | Υ      | \$103,437 | \$170,671 |
| G2    | UTILITIES ENGINEER                  | G21   | Υ      | \$93,821  | \$154,804 |
| G3    | UTILITIES FOREMAN                   | G06   | N      | \$45,129  | \$74,463  |
| G3    | VICTIM ADVOCATE                     | G05   | N      | \$42,980  | \$70,917  |
| G3    | WATER DIST SUPERINTENDENT           | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | WATER PLANT SUPERINTENDENT          | G14   | Υ      | \$66,677  | \$110,016 |
| G3    | WWTR COLLECTION SUPERINTENDENT      | G14   | Υ      | \$66,677  | \$110,016 |

### CITY OF PALM BAY FY 24 GENERAL CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title            | Grade | Exempt | Range Min | Range Max |
|-------|---------------------------|-------|--------|-----------|-----------|
| G3    | WWTR PLANT SUPERINTENDENT | G14   | Υ      | \$66,677  | \$110,016 |

# CITY OF PALM BAY FY 24 PART-TIME CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                      | Grade | Range Min | Range Max |
|-------|-------------------------------------|-------|-----------|-----------|
| GP    | ADMINISTRATIVE ASSISTANT PT         | G05   | \$42,980  | \$70,917  |
| GP    | ADMINISTRATIVE SECRETARY PT         | G03   | \$38,984  | \$64,324  |
| GP    | CASHIER PT                          | G02   | \$37,128  | \$61,261  |
| GP    | COMMUNICATIONS OFFICER PT           | G06   | \$45,129  | \$74,463  |
| GP    | COMMUNITY OUTREACH INTERN           | G01   | \$35,360  | \$58,344  |
| EF    | COUNCIL MEMBERS                     | COU   | \$11,642  | \$11,642  |
| GT    | CTE INTERN                          | G01   | \$35,360  | \$58,344  |
| GP    | CUSTOMER SERVICE CLERK PT           | G01   | \$35,360  | \$58,344  |
| GP    | DATA ENTRY CLERK PT                 | G01   | \$35,360  | \$58,344  |
| GP    | FIRE ACCREDITATION & COMPLIANCE MGR | G12   | \$60,478  | \$99,788  |
| GP    | GIS TECHNICIAN I PT                 | G08   | \$49,755  | \$82,096  |
| GP    | HEO I PT                            | G02   | \$37,128  | \$61,261  |
| GP    | HUMAN RESOURCES CLERK PT            | G01   | \$35,360  | \$58,344  |
| GP    | LAND ACQUISITION COOR PT            | G10   | \$54,855  | \$90,511  |
| GP    | LEGAL ASSISTANT PT                  | G06   | \$45,129  | \$74,463  |
| GP    | LIFEGUARD PART-TIME                 | G01   | \$35,360  | \$58,344  |
| GP    | LINE LOCATION TECHNICIAN            | G03   | \$38,984  | \$64,324  |
| GP    | MAINTENANCE WORKER PT               | G01   | \$35,360  | \$58,344  |
| EF    | MAYOR                               | MAY   | \$23,284  | \$23,284  |
| GP    | PARK RANGER PT                      | G01   | \$35,360  | \$58,344  |
| GP    | PLANS EXAMINER POOL P-T             | G11   | \$57,598  | \$95,036  |
| GP    | RECREATION AIDE PT                  | G01   | \$35,360  | \$58,344  |
| GL    | SCG PT                              | G01   | \$35,360  | \$58,344  |
| GL    | SCG SPRVSR PT                       | G03   | \$38,984  | \$64,324  |
| GL    | SCG SUB PT                          | G01   | \$35,360  | \$58,344  |
| GP    | SECRETARY PT                        | G01   | \$35,360  | \$58,344  |
| GP    | TRAFFIC TECHNICIAN I PT             | G03   | \$38,984  | \$64,324  |
| GP    | SPECIAL EVENTS STAFF PT             | G01   | \$35,360  | \$58,344  |
| GP    | SR PLANS EXAMINER PT                | G15   | \$70,010  | \$115,517 |
| GP    | STOCK CLERK PT                      | G01   | \$35,360  | \$58,344  |
| GP    | SUPPORT SERVICES CLERK PT           | G01   | \$35,360  | \$58,344  |
| GP    | SWITCHBOARD OPERATOR PT             | G01   | \$35,360  | \$58,344  |
| GT    | UTILITIES INTERN                    | G01   | \$35,360  | \$58,344  |

### CITY OF PALM BAY FY 24 SALARY RANGES GENERAL AND PART-TIME

| GENERAL & PART TIME |           |         |           |          |  |  |
|---------------------|-----------|---------|-----------|----------|--|--|
|                     | Minimu    | ım Rate | Maximu    | um Rate  |  |  |
| Grade               | Annually  | Hourly  | Annually  | Hourly   |  |  |
| G01                 | \$35,360  | \$17.00 | \$58,344  | \$28.05  |  |  |
| G02                 | \$37,128  | \$17.85 | \$61,261  | \$29.45  |  |  |
| G03                 | \$38,984  | \$18.74 | \$64,324  | \$30.93  |  |  |
| G04                 | \$40,934  | \$19.68 | \$67,540  | \$32.47  |  |  |
| G05                 | \$42,980  | \$20.66 | \$70,917  | \$34.09  |  |  |
| G06                 | \$45,129  | \$21.70 | \$74,463  | \$35.80  |  |  |
| G07                 | \$47,386  | \$22.78 | \$78,187  | \$37.59  |  |  |
| G08                 | \$49,755  | \$23.92 | \$82,096  | \$39.47  |  |  |
| G09                 | \$52,243  | \$25.12 | \$86,201  | \$41.44  |  |  |
| G10                 | \$54,855  | \$26.37 | \$90,511  | \$43.51  |  |  |
| G11                 | \$57,598  | \$27.69 | \$95,036  | \$45.69  |  |  |
| G12                 | \$60,478  | \$29.08 | \$99,788  | \$47.98  |  |  |
| G13                 | \$63,501  | \$30.53 | \$104,777 | \$50.37  |  |  |
| G14                 | \$66,677  | \$32.06 | \$110,016 | \$52.89  |  |  |
| G15                 | \$70,010  | \$33.66 | \$115,517 | \$55.54  |  |  |
| G16                 | \$73,511  | \$35.34 | \$121,293 | \$58.31  |  |  |
| G17                 | \$77,186  | \$37.11 | \$127,358 | \$61.23  |  |  |
| G18                 | \$81,046  | \$38.96 | \$133,726 | \$64.29  |  |  |
| G19                 | \$85,098  | \$40.91 | \$140,412 | \$67.51  |  |  |
| G20                 | \$89,353  | \$42.96 | \$147,432 | \$70.88  |  |  |
| G21                 | \$93,821  | \$45.11 | \$154,804 | \$74.43  |  |  |
| G22                 | \$98,512  | \$47.36 | \$162,544 | \$78.15  |  |  |
| G23                 | \$103,437 | \$49.73 | \$170,671 | \$82.05  |  |  |
| G24                 | \$108,609 | \$52.22 | \$179,205 | \$86.16  |  |  |
| G25                 | \$114,040 | \$54.83 | \$188,165 | \$90.46  |  |  |
| G26                 | \$119,742 | \$57.57 | \$197,573 | \$94.99  |  |  |
| G27                 | \$125,729 | \$60.45 | \$207,452 | \$99.74  |  |  |
| G28                 | \$132,015 | \$63.47 | \$217,825 | \$104.72 |  |  |
| G29                 | \$138,616 | \$66.64 | \$228,716 | \$109.96 |  |  |
| G30                 | \$145,547 | \$69.97 | \$240,152 | \$115.46 |  |  |

### CITY OF PALM BAY FY 24 NAGE BLUE CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                      | Grade | Range Min | Range Max |
|-------|-------------------------------------|-------|-----------|-----------|
| NB    | BACKFLOW PREVENT TECH I             | B02   | \$38,242  | \$63,099  |
| NB    | CAMERA TRUCK OPERATOR               | B03   | \$40,154  | \$66,254  |
| NB    | ELECTRICAL TECHNICIAN I             | B04   | \$42,162  | \$69,567  |
| NB    | ELECTRICAL TECHNICIAN II            | B06   | \$46,483  | \$76,697  |
| NB    | ELECTRICIAN - APPRENTICE            | B06   | \$46,483  | \$76,697  |
| NB    | ELECTRICIAN - JOURNEYMAN            | B08   | \$51,248  | \$84,559  |
| NB    | ELECTRICIAN - MASTER                | B10   | \$56,500  | \$93,226  |
| NB    | FIELD SERVICE REP                   | B02   | \$38,242  | \$63,099  |
| NB    | HEAVY EQUIP TECHNICIAN              | B07   | \$48,807  | \$80,532  |
| NB    | HEO I                               | B02   | \$38,242  | \$63,099  |
| NB    | HEO II                              | B05   | \$44,270  | \$73,045  |
| NB    | HVAC TECHNICIAN (JOURNEYMAN)        | B07   | \$48,807  | \$80,532  |
| NB    | INSTRUMENTATON & CONTROL TECHNICIAN | B09   | \$53,810  | \$88,787  |
| NB    | LANDSCAPE TECHNICIAN                | B06   | \$46,483  | \$76,697  |
| NB    | LEAD OPERATOR                       | B09   | \$53,810  | \$88,787  |
| NB    | LIGHT EQUIP TECHNICIAN              | B03   | \$40,154  | \$66,254  |
| NB    | LINE LOCATION TECHNICIAN            | B03   | \$40,154  | \$66,254  |
| NB    | MAINTENANCE MECHANIC                | B04   | \$42,162  | \$69,567  |
| NB    | MAINTENANCE WORKER                  | B01   | \$36,421  | \$60,094  |
| NB    | MAINTENANCE WORKER II               | B02   | \$38,242  | \$63,099  |
| NB    | PARK RANGER                         | B01   | \$36,421  | \$60,094  |
| NB    | PARTS INVENTORY SPCLST              | B03   | \$40,154  | \$66,254  |
| NB    | PLUMBER (JOURNEYMAN)                | B07   | \$48,807  | \$80,532  |
| NB    | ROD & CHAIN WORKER                  | B01   | \$36,421  | \$60,094  |
| NB    | SHOOTING RANGE MAINT WORKER         | B01   | \$36,421  | \$60,094  |
| NB    | SMALL EQUIPMENT TECH                | B02   | \$38,242  | \$63,099  |
| NB    | SURVEY TRANSIT OPERATOR             | B03   | \$40,154  | \$66,254  |
| NB    | TRADESWORKER                        | B06   | \$46,483  | \$76,697  |
| NB    | TRAFFIC TECHNICIAN I                | B03   | \$40,154  | \$66,254  |
| NB    | TRAFFIC TECHNICIAN II               | B05   | \$44,270  | \$73,045  |
| NB    | TRAFFIC TECHNICIAN III              | B07   | \$48,807  | \$80,532  |
| NB    | TRTMENT PLANT OP "A"                | B07   | \$48,807  | \$80,532  |
| NB    | TRTMENT PLANT OP "B"                | B06   | \$46,483  | \$76,697  |
| NB    | TRTMENT PLANT OP "C"                | B04   | \$42,162  | \$69,567  |
| NB    | TRTMENT PLANT OP DUAL CERT          | B08   | \$51,248  | \$84,559  |
| NB    | TRTMENT PLANT OP TRAIN              | B02   | \$38,242  | \$63,099  |
| NB    | UTILITIES TECHNICIAN I              | B01   | \$36,421  | \$60,094  |
| NB    | UTILITIES TECHNICIAN II             | B02   | \$38,242  | \$63,099  |
| NB    | UTILITIES TECHNICIAN III            | B03   | \$40,154  | \$66,254  |
| NB    | UTILITIES TECHNICIAN IV             | B04   | \$42,162  | \$69,567  |
| NB    | WATER QUALITY TECHNICIAN            | B02   | \$38,242  | \$63,099  |

### CITY OF PALM BAY FY 24 SALARY RANGES NAGE BLUE

| NAGE BLUE |                           |         |          |         |  |  |
|-----------|---------------------------|---------|----------|---------|--|--|
|           | Minimum Rate Maximum Rate |         |          | um Rate |  |  |
| Grade     | Annually                  | Hourly  | Annually | Hourly  |  |  |
| B01       | \$36,421                  | \$17.51 | \$60,094 | \$28.89 |  |  |
| B02       | \$38,242                  | \$18.39 | \$63,099 | \$30.34 |  |  |
| B03       | \$40,154                  | \$19.30 | \$66,254 | \$31.85 |  |  |
| B04       | \$42,162                  | \$20.27 | \$69,567 | \$33.45 |  |  |
| B05       | \$44,270                  | \$21.28 | \$73,045 | \$35.12 |  |  |
| B06       | \$46,483                  | \$22.35 | \$76,697 | \$36.87 |  |  |
| B07       | \$48,807                  | \$23.46 | \$80,532 | \$38.72 |  |  |
| B08       | \$51,248                  | \$24.64 | \$84,559 | \$40.65 |  |  |
| B09       | \$53,810                  | \$25.87 | \$88,787 | \$42.69 |  |  |

### CITY OF PALM BAY FY 24 NAGE WHITE CURRENT POSITIONS IN POSITION CONTROL

| Group | Position Title                 | Grade | Range Min | Range Max |
|-------|--------------------------------|-------|-----------|-----------|
| NW    | BACKGROUND INVESTIGATOR        | W05   | \$44,270  | \$73,045  |
| NW    | BUILDING CODE COMPLIANCE INSP  | W08   | \$51,248  | \$84,559  |
| NW    | BUILDING INSPECTOR I           | W10   | \$56,501  | \$93,226  |
| NW    | BUILDING INSPECTOR II          | W11   | \$59,326  | \$97,887  |
| NW    | BUILDING INSPECTOR III         | W13   | \$65,407  | \$107,921 |
| NW    | BUILDING INSPECTOR PROVISIONAL | W08   | \$51,248  | \$84,559  |
| NW    | CASHIER                        | W02   | \$38,242  | \$63,099  |
| NW    | CODE COMPLIANCE OFFICER        | W06   | \$46,483  | \$76,697  |
| NW    | COMMUNICATIONS OFFICER         | W06   | \$46,483  | \$76,697  |
| NW    | COMMUNICATIONS OFFICER TRAINEE | W02   | \$38,242  | \$63,099  |
| NW    | COMMUNICATIONS SHIFT SUPVSR    | W10   | \$56,501  | \$93,226  |
| NW    | CRIME SCENE TECH I             | W05   | \$44,270  | \$73,045  |
| NW    | CRIME SCENE TECH II            | W06   | \$46,483  | \$76,697  |
| NW    | CUSTOMER ACCOUNT SPECIALIST    | W04   | \$42,162  | \$69,567  |
| NW    | CUSTOMER SERVICE REP           | W02   | \$38,242  | \$63,099  |
| NW    | DATA ENTRY CLERK               | W01   | \$36,421  | \$60,094  |
| NW    | DESK BOOKING SPCLST II         | W07   | \$48,807  | \$80,532  |
| NW    | ENGINEERING ASSISTANT          | W08   | \$51,248  | \$84,559  |
| NW    | ENGINEERING ASSISTANT II       | W11   | \$59,326  | \$97,887  |
| NW    | ENGINEERING INSPECTOR I        | W08   | \$51,248  | \$84,559  |
| NW    | ENGINEERING INSPECTOR II       | W09   | \$53,810  | \$88,787  |
| NW    | ENGINEERING TECH II            | W04   | \$42,162  | \$69,567  |
| NW    | ENGINEERING TECH III           | W07   | \$48,807  | \$80,532  |
| NW    | EVIDENCE TECHNICIAN I          | W04   | \$42,162  | \$69,567  |
| NW    | GIS TECHNICIAN I               | W08   | \$51,248  | \$84,559  |
| NW    | GIS TECHNICIAN II              | W09   | \$53,810  | \$88,787  |
| NW    | GIS TECHNICIAN III             | W10   | \$56,501  | \$93,226  |
| NW    | INVENTORY CONTROL COORD        | W04   | \$42,162  | \$69,567  |
| NW    | PERMIT TECHNICIAN I            | W02   | \$38,242  | \$63,099  |
| NW    | PERMIT TECHNICIAN II           | W03   | \$40,154  | \$66,254  |
| NW    | PLANNING SPECIALIST            | W07   | \$48,807  | \$80,532  |
| NW    | PLANNING TECHNICIAN            | W06   | \$46,483  | \$76,697  |
| NW    | RECORDS SPECIALIST             | W04   | \$42,162  | \$69,567  |
| NW    | RECREATION LEADER              | W02   | \$38,242  | \$63,099  |
| NW    | SECRETARY                      | W01   | \$36,421  | \$60,094  |
| NW    | SENIOR CODE COMPLIANCE OFFICER | W08   | \$51,248  | \$84,559  |
| NW    | SENIOR INVENTORY CONTROL COORD | W06   | \$46,483  | \$76,697  |
| NW    | SENIOR RECORDS SPECIALIST      | W06   | \$46,483  | \$76,697  |
| NW    | SR PERMIT TECHNICIAN           | W04   | \$42,162  | \$69,567  |
| NW    | TRAINING COORD POLICE          | W05   | \$44,270  | \$73,045  |
| NW    | UTIL BILLING & COLLECTION SPEC | W05   | \$44,270  | \$73,045  |
| NW    | UTIL CUSTOMER CARE SPECIALIST  | W04   | \$42,162  | \$69,567  |
| NW    | UTILITIES COMPLIANCE INSPECTOR | W10   | \$56,501  | \$93,226  |

# CITY OF PALM BAY FY 24 NAGE WHITE CURRENT POSITIONS IN POSITION CONTROL

|   | Group | Position Title      | Grade | Range Min | Range Max |
|---|-------|---------------------|-------|-----------|-----------|
| ĺ | NW    | UTILITIES INSPECTOR | W08   | \$51,248  | \$84,559  |

#### CITY OF PALM BAY FY 24 SALARY RANGES NAGE WHITE

| NAGE WHITE |          |         |           |         |  |  |
|------------|----------|---------|-----------|---------|--|--|
|            | Minimu   | ım Rate | Maximu    | um Rate |  |  |
| Grade      | Annually | Hourly  | Annually  | Hourly  |  |  |
| W01        | \$36,421 | \$17.51 | \$60,094  | \$28.89 |  |  |
| W02        | \$38,242 | \$18.39 | \$63,099  | \$30.34 |  |  |
| W03        | \$40,154 | \$19.30 | \$66,254  | \$31.85 |  |  |
| W04        | \$42,162 | \$20.27 | \$69,567  | \$33.45 |  |  |
| W05        | \$44,270 | \$21.28 | \$73,045  | \$35.12 |  |  |
| W06        | \$46,483 | \$22.35 | \$76,697  | \$36.87 |  |  |
| W07        | \$48,807 | \$23.46 | \$80,532  | \$38.72 |  |  |
| W08        | \$51,248 | \$24.64 | \$84,559  | \$40.65 |  |  |
| W09        | \$53,810 | \$25.87 | \$88,787  | \$42.69 |  |  |
| W10        | \$56,501 | \$27.16 | \$93,226  | \$44.82 |  |  |
| W11        | \$59,326 | \$28.52 | \$97,887  | \$47.06 |  |  |
| W12        | \$62,292 | \$29.95 | \$102,782 | \$49.41 |  |  |
| W13        | \$65,407 | \$31.45 | \$107,921 | \$51.89 |  |  |

#### CITY OF PALM BAY FY 24 POSITIONS AND STEP PLAN FOP

| Position       | Grade | Step | Salary   |
|----------------|-------|------|----------|
| POLICE OFFICER | PO    | 1    | \$50,577 |
| POLICE OFFICER | PO    | 2    | \$52,094 |
| POLICE OFFICER | PO    | 3    | \$53,657 |
| POLICE OFFICER | PO    | 4    | \$55,267 |
| POLICE OFFICER | PO    | 5    | \$56,925 |
| POLICE OFFICER | PO    | 6    | \$58,632 |
| POLICE OFFICER | PO    | 7    | \$60,391 |
| POLICE OFFICER | PO    | 8    | \$62,203 |
| POLICE OFFICER | PO    | 9    | \$64,069 |
| POLICE OFFICER | PO    | 10   | \$65,991 |
| POLICE OFFICER | PO    | 11   | \$67,971 |
| POLICE OFFICER | PO    | 12   | \$70,010 |
| POLICE OFFICER | PO    | 13   | \$72,110 |

| Position        | Grade | Step | Salary   |
|-----------------|-------|------|----------|
| POLICE SERGEANT | SG    | 1    | \$73,419 |
| POLICE SERGEANT | SG    | 2    | \$75,621 |
| POLICE SERGEANT | SG    | 3    | \$77,890 |
| POLICE SERGEANT | SG    | 4    | \$80,226 |
| POLICE SERGEANT | SG    | 5    | \$82,633 |
| POLICE SERGEANT | SG    | 6    | \$85,112 |
| POLICE SERGEANT | SG    | 7    | \$87,666 |

| Position         | Grade | Step | Salary    |
|------------------|-------|------|-----------|
| POLICE LIEUTEANT | LT    | 1    | \$87,883  |
| POLICE LIEUTEANT | LT    | 2    | \$90,520  |
| POLICE LIEUTEANT | LT    | 3    | \$93,235  |
| POLICE LIEUTEANT | LT    | 4    | \$96,032  |
| POLICE LIEUTEANT | LT    | 5    | \$98,913  |
| POLICE LIEUTEANT | LT    | 6    | \$101,881 |
| POLICE LIEUTEANT | LT    | 7    | \$104,937 |

#### CITY OF PALM BAY FY 24 POSITIONS AND STEP PLAN IAFF

| Position    | Grade | Step | Annually |
|-------------|-------|------|----------|
| FIREFIGHTER | 10    | 1    | \$42,511 |
| FIREFIGHTER | 10    | 2    | \$43,786 |
| FIREFIGHTER | 10    | 3    | \$45,100 |
| FIREFIGHTER | 10    | 4    | \$46,453 |
| FIREFIGHTER | 10    | 5    | \$47,847 |
| FIREFIGHTER | 10    | 6    | \$49,282 |
| FIREFIGHTER | 10    | 7    | \$50,760 |
| FIREFIGHTER | 10    | 8    | \$52,283 |
| FIREFIGHTER | 10    | 9    | \$53,852 |
| FIREFIGHTER | 10    | 10   | \$55,467 |
| FIREFIGHTER | 10    | 11   | \$57,131 |
| FIREFIGHTER | 10    | 12   | \$58,845 |
| FIREFIGHTER | 10    | 13   | \$60,611 |
| FIREFIGHTER | 10    | 14   | \$62,429 |
| FIREFIGHTER | 10    | 15   | \$64,302 |
| FIREFIGHTER | 10    | 16   | \$66,231 |

| Position       | Grade | Step | Annually |
|----------------|-------|------|----------|
| FIRE INSPECTOR | IN    | 1    | \$42,512 |
| FIRE INSPECTOR | IN    | 2    | \$43,788 |
| FIRE INSPECTOR | IN    | 3    | \$45,101 |
| FIRE INSPECTOR | IN    | 4    | \$46,455 |
| FIRE INSPECTOR | IN    | 5    | \$47,849 |
| FIRE INSPECTOR | IN    | 6    | \$49,284 |
| FIRE INSPECTOR | IN    | 7    | \$50,762 |
| FIRE INSPECTOR | IN    | 8    | \$52,285 |
| FIRE INSPECTOR | IN    | 9    | \$53,854 |
| FIRE INSPECTOR | IN    | 10   | \$55,470 |
| FIRE INSPECTOR | IN    | 11   | \$57,133 |
| FIRE INSPECTOR | IN    | 12   | \$58,847 |
| FIRE INSPECTOR | IN    | 13   | \$60,613 |
| FIRE INSPECTOR | IN    | 14   | \$62,431 |
| FIRE INSPECTOR | IN    | 15   | \$64,304 |

#### CITY OF PALM BAY FY 24 POSITIONS AND STEP PLAN IAFF

| Position             | Grade | Step | Annually |
|----------------------|-------|------|----------|
| FIRE DRIVER/ENGINEER | IJ    | 1    | \$52,285 |
| FIRE DRIVER/ENGINEER | IU    | 2    | \$53,854 |
| FIRE DRIVER/ENGINEER | IU    | 3    | \$55,469 |
| FIRE DRIVER/ENGINEER | IU    | 4    | \$57,133 |
| FIRE DRIVER/ENGINEER | IJ    | 5    | \$58,847 |
| FIRE DRIVER/ENGINEER | IU    | 6    | \$60,613 |
| FIRE DRIVER/ENGINEER | IU    | 7    | \$62,431 |
| FIRE DRIVER/ENGINEER | IU    | 8    | \$64,304 |
| FIRE DRIVER/ENGINEER | IJ    | 9    | \$66,233 |
| FIRE DRIVER/ENGINEER | IJ    | 10   | \$68,220 |
| FIRE DRIVER/ENGINEER | IU    | 11   | \$70,267 |
| FIRE DRIVER/ENGINEER | IJ    | 12   | \$72,375 |
| FIRE DRIVER/ENGINEER | IU    | 13   | \$74,546 |
| FIRE DRIVER/ENGINEER | IU    | 14   | \$76,782 |
| FIRE DRIVER/ENGINEER | IU    | 15   | \$79,086 |

| Position        | Grade | Step | Annually |
|-----------------|-------|------|----------|
| FIRE LIEUTENANT | ΙZ    | 1    | \$60,613 |
| FIRE LIEUTENANT | ΙZ    | 2    | \$62,432 |
| FIRE LIEUTENANT | ΙZ    | 3    | \$64,305 |
| FIRE LIEUTENANT | ΙZ    | 4    | \$66,234 |
| FIRE LIEUTENANT | ΙZ    | 5    | \$68,221 |
| FIRE LIEUTENANT | ΙZ    | 6    | \$70,268 |
| FIRE LIEUTENANT | ΙZ    | 7    | \$72,376 |
| FIRE LIEUTENANT | IZ    | 8    | \$74,547 |
| FIRE LIEUTENANT | ΙZ    | 9    | \$76,783 |
| FIRE LIEUTENANT | ΙZ    | 10   | \$79,087 |
| FIRE LIEUTENANT | ΙZ    | 11   | \$81,459 |
| FIRE LIEUTENANT | ΙZ    | 12   | \$83,903 |
| FIRE LIEUTENANT | ΙZ    | 13   | \$86,420 |
| FIRE LIEUTENANT | IZ    | 14   | \$89,013 |
| FIRE LIEUTENANT | ΙZ    | 15   | \$91,683 |

#### CITY OF PALM BAY FY 24 POSITIONS AND STEP PLAN IAFF

| Position                | Grade | Step | Annually |
|-------------------------|-------|------|----------|
| PROT BREATHING APP TECH | IJ    | 1    | \$52,285 |
| PROT BREATHING APP TECH | IU    | 2    | \$53,854 |
| PROT BREATHING APP TECH | IU    | 3    | \$55,469 |
| PROT BREATHING APP TECH | IU    | 4    | \$57,133 |
| PROT BREATHING APP TECH | IJ    | 5    | \$58,847 |
| PROT BREATHING APP TECH | IU    | 6    | \$60,613 |
| PROT BREATHING APP TECH | IU    | 7    | \$62,431 |
| PROT BREATHING APP TECH | IU    | 8    | \$64,304 |
| PROT BREATHING APP TECH | IU    | 9    | \$66,233 |
| PROT BREATHING APP TECH | IU    | 10   | \$68,220 |
| PROT BREATHING APP TECH | IU    | 11   | \$70,267 |
| PROT BREATHING APP TECH | IU    | 12   | \$72,375 |
| PROT BREATHING APP TECH | IU    | 13   | \$74,546 |
| PROT BREATHING APP TECH | IU    | 14   | \$76,782 |
| PROT BREATHING APP TECH | IU    | 15   | \$79,086 |

| Position        | Grade | Step | Annually  |
|-----------------|-------|------|-----------|
| BATTALION CHIEF | IAC   | 1    | \$68,106  |
| BATTALION CHIEF | IAC   | 2    | \$70,149  |
| BATTALION CHIEF | IAC   | 3    | \$72,254  |
| BATTALION CHIEF | IAC   | 4    | \$74,422  |
| BATTALION CHIEF | IAC   | 5    | \$76,654  |
| BATTALION CHIEF | IAC   | 6    | \$78,954  |
| BATTALION CHIEF | IAC   | 7    | \$81,322  |
| BATTALION CHIEF | IAC   | 8    | \$83,762  |
| BATTALION CHIEF | IAC   | 9    | \$86,275  |
| BATTALION CHIEF | IAC   | 10   | \$88,863  |
| BATTALION CHIEF | IAC   | 11   | \$91,529  |
| BATTALION CHIEF | IAC   | 12   | \$94,275  |
| BATTALION CHIEF | IAC   | 13   | \$97,103  |
| BATTALION CHIEF | IAC   | 14   | \$100,016 |
| BATTALION CHIEF | IAC   | 15   | \$103,017 |