

## **UTILITIES DEPARTMENT**

120 Malabar Road, S.E. • Palm Bay, FL 32907-3009 • Phone: (321) 952-3420 Fax: 321-727-0693 • Email: ucs@pbfl.org • www.pbud.org

## WATER AND/OR SEWER AVAILABILITY REQUEST

|                                  |              |                     |                            |                                | 0)//DT                   |                     |       |  |
|----------------------------------|--------------|---------------------|----------------------------|--------------------------------|--------------------------|---------------------|-------|--|
| LID<br><b>TO BE COMPLETE</b>     |              |                     |                            | D BY REO                       | CY/RT<br>O BY REQUESTOR: |                     |       |  |
| Date:                            |              |                     |                            |                                | ocoron.                  |                     |       |  |
| Requestor Name:                  |              |                     |                            | Phone Number:                  |                          |                     |       |  |
| Email:                           |              |                     | Fax Number:                |                                |                          |                     |       |  |
| Township                         | Range        | Section             | Sub 1                      | Block                          | Lot                      | Unit                | Sub 2 |  |
| Homeowner:                       |              |                     |                            |                                |                          |                     |       |  |
|                                  |              |                     |                            |                                |                          |                     |       |  |
| <b>Attention</b> : B             | uilding perm | its are requi       | red to connec              | ct to the Wate<br>ingpermits@p | r and/or Sew             | -                   |       |  |
| <b>Existing Home</b>             |              | Em                  | Empty Lot Has the lot be   |                                | n cleared?               | eared? Yes          |       |  |
|                                  |              |                     | OFFICE U                   | JSE ONLY:                      |                          |                     |       |  |
| Water Available: Yes             |              | Date Available:     |                            | No*                            | Loops B                  | Loops Block: Yes No |       |  |
| Sewer Available: Yes             |              | Date Available: No* |                            |                                |                          |                     |       |  |
| Assessed: Yes                    |              | No                  | No Property Front Footage: |                                |                          |                     |       |  |
| COSTS                            |              |                     | WATER                      |                                |                          | SEWER               |       |  |
| Line Extension Fees:             |              |                     |                            |                                | \$                       |                     |       |  |
| Capital Charges:                 |              |                     | \$                         |                                |                          | \$                  |       |  |
| Deposit:                         |              |                     | \$                         |                                |                          | \$                  |       |  |
| Meter Installation:              |              |                     |                            |                                |                          |                     |       |  |
| Sub-Total                        |              |                     |                            |                                | \$                       |                     |       |  |
| Total Charges:                   |              |                     |                            |                                |                          |                     |       |  |
| This quote is<br>Utilities Staff | _            | ıh Septembe         | er 30,                     |                                |                          |                     |       |  |

<sup>\*</sup>If water and/or sewer are not available, this form must be presented to obtain a Building permit.